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0822118064

Doc#: 0822118064 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2008 11:46 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **VALENTINE BROWN MARRIED TO SONJI BROWN**, to **COUNTRYWIDE HOME LOANS INC**, dated **2/14/2006** recorded in the Official Records Book under Document No. **0605918019**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$51,040.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 7645 South Parnell Ave, Chicago, IL 60620, being described as follows:

SEE ATTACHED
PARCEL: 20-28-337-012-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this July 23, 2008.

7645 South Parnell Ave, Chicago, IL 60620
23161571749977502

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**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT
LITTON LOAN SERVICING LP**

BY: *Nina Cortez*
NAME: NINA CORTEZ
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **NINA CORTEZ** well known to me to be the **ASSISTANT VICE PRESIDENT**, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that he/she acknowledged that he/she signed, sealed and delivered this instrument as his/her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
23rd July 2008

My Commission Expires:

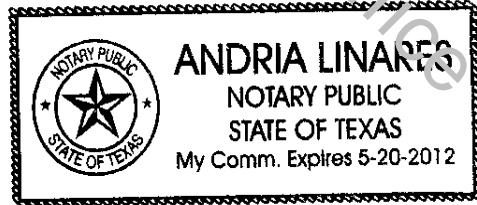
Andria Linares
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Valentine Brown, 7645 S Parnell Ave, Chicago, IL 606201841
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Mortgage dated 2/14/2006 in the amount of \$51,040.00



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0605918019 Page: 7 of 7

STREET ADDRESS: 7645 S. PARNELL AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: ~~20-28-337-012-0000~~

20-28-337-012-0000

LEGAL DESCRIPTION:

LOT 18 IN PARNELL PLACE SUBDIVISION BEING A RESUBDIVISION OF LOTS 1, 2, 3, 4 AND THAT PART OF LOT 5, LYING NORTH OF THE NORTH LINE OF WEST 78TH STREET AND ALSO LYING WESTERLY OF THE EASTERLY 10.00 FEET OF LOT 5, MEASURED PERPENDICULAR TO THE EASTERLY LINE OF SAID LOT 5 IN BLOCK 9 IN HENDERSON'S SUBDIVISION OF THE SOUTH 120 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 38.26 RODS THEREOF AND ALSO EXCEPT RAILROAD LANDS) IN COOK COUNTY, ILLINOIS RECORDED AS DOCUMENT 0406418129.

Property of Cook County Clerk's Office