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Loan No. 30200001 & 30200101

FOR THE PROTECTION OF
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RECORDER OF DEEDS OR
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WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.



Doc#: 0822118110 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2008 03:35 PM Pg: 1 of 2

ST 510460

KNOW ALL MEN BY THESE PRESENTS, That Premier Bank, 1210 Central Avenue, Wilmette, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Hinckley Consulting LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Premier Bank may have acquired in, through, or by a certain Modification of Mortgage, Mortgage, and Assignment of Rents dated April 11, 2008, July 24, 2006, June 29, 2005, June 17, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0811255069, 0621933006, 0520135393, 0518735230, and 0518735231, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF SOUTH PULASKI ROAD, (SAID EAST LINE BEING 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 11), AT A POINT WHICH IS 253.82 FEET (MEASURED ALONG SAID EAST LINE OF SOUTH PULASKI ROAD) NORTH OF THE INTERSECTION OF SAID EAST LINE WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 11 AND RUNNING THENCE NORTH ALONG SAID EAST LINE OF SOUTH PULASKI ROAD, A DISTANCE OF 175.00 FEET TO A POINT; THENCE EAST ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID EAST LINE OF SOUTH PULASKI ROAD, A DISTANCE OF 284.13 FEET TO THE EAST LINE OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 11; THENCE SOUTH ALONG SAID LAST DESCRIBED EAST LINE, A DISTANCE OF 175.00 FEET TO A POINT AND THENCE WEST ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID EAST LINE OF SOUTH PULASKI ROAD, A DISTANCE OF 284.14 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-11-300-010-0000
Address(es) of premises: 5211 S. Pulaski, Chicago, IL 60630

Witness our hands and seals, this 23rd day of July, 2008

Angelica J. DeMetropolis
President

Albert Lee
Senior Vice President

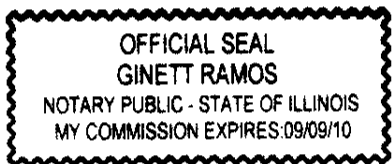
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STATE OF ILLINOIS}
} ss
COUNTY OF Cook}

I, Ginett Ramos, a notary public in and for the said County, DO HEREBY CERTIFY that Angelica J. DeMetropolis and Albert Lee, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they, as such President and Senior Vice President signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of July, 2008.

[Handwritten Signature]
Notary Public



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