

# UNOFFICIAL COPY

NAME: ANGUS, SANDRA  
Loan#: 1010361705-FNF



## ASSIGNMENT OF BOX 178 MORTGAGE

Doc#: 0822126283 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2008 02:56 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR INDYMAC BANK, F.S.B., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse, set over and deliver to INDYMAC BANK, F.S.B.. (hereinafter called the Assignee), its successors and assigns, prior to 07/14/08, the following described mortgage:

Date: August 16, 2007 Amount of Debt: \$ 256,405.00

Mortgagor: SANDRA ANGUS,

Mortgagee: M.E.R.S. INC. AS NOMINEE FOR INDYMAC BANK, F.S.B., its successors and/or assigns

Recorded on September 11, 2007 As Document 0725455146 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 4731 SOUTH INGLESIDE, UNIT C-2 IN 4731 SOUTH INGLESIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 35 AND 36 IN BLOCK 2 IN SHERMAN T. COPPER'S DREXEL BOULEVARD ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 2007 AS DOCUMENT NO. 0707160137 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Permanent Real Estate Tax Number 20-11-102-005-0000

Commonly known as: 4731 SOUTH INGLESIDE AVENUE UNIT C-2, CHICAGO, IL 60615

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("M.E.R.S., INC.")

# UNOFFICIAL COPY

By: \_\_\_\_\_  
Certifying Officer

*Topoke Lee - UP*

By: \_\_\_\_\_  
Certifying Officer

*Christina Allen - UP*

State of MN )

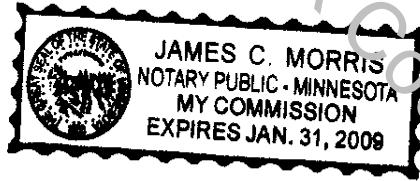
County of <sup>SS.</sup> Dakota

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Topoke Lee and Christina Allen Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

\_\_\_\_\_  
Notary Public

Prepared by & RETURN TO:



Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0815983  
INDY  
Attention: