# UNOFFICIAL COPY

SATISFACTION AND RELEASE OF BROKERS LIEN (Illinois)

STATE OF ILLINOIS

COUNTY OF COOK

Prepared by and after Recording Return to: Talia A. Lissner, Esq., Baum Realty Group, LLC, 1030 W. Chicago, Suite 300, Chicago, IL 60642 Doc#: 0822129062 Fee: \$40.00 Fugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/08/2008 02:26 PM Pg: 1 of 3

Above Space for Recorder's use only

Pursuant to and in compliance with the Illinois Commercial Real Estate Broker Lien Act 87-779, being 770 ILCS 1971, and for valuable consideration, receipt whereof is hereby acknowledge, the undersigned, Baum Realty Group, LLC whose license number is 081-001-0804 does hereby acknowledge satisfaction or release of the claim for lien against 2128 Halsted, LLC, an Illinois limited liability company for <u>Sixty Thousand Four Hundred Eighty & 0/100</u> (\$60,480.00) Dollars, on the following described property to-wit: 2128 N Halsted, Chicago Illinois which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as Brokers lien document No. 0806534(75 on March 5<sup>th</sup>, 2008.

PIN Number: <u>14-32-220-033-000</u>. Add. ess. <u>2128 N Halsted, Chicago, Illnois 60614</u>

IN WITNESS WHEREOF, the undersigned has signed this instrument this 7th day of August, 2008.

By: Baur, Cealty Group, LLC

STATE OF ILLINOIS

COUNTY OF COOK

Allen Joffe being first duly sworn on his oath, deposes and states that by has read the foregoing Release and knows the contents thereof and that all the statements therein contained are true and accurate to his knowledge.

STATE OF ILLINOIS

### COUNTY OF COOK

Before me, the undersigned, a notary public in and for said State, personally appeared Allen Joffe, personally known to me to be the person whose name is subscribed and acknowledged to me that he executed the same in his authorized capacity and that, by his signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

Notary Public

Date: August 7, 2008

Seal:

OFFICIAL SEAL
TALIA LISSNER
MOTARY PUBLIC - STATE OF ALIMONE
MY COMMISSION EXPIREMENTAL

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FATIC has made an accommodation recording of the instrument.
First American Title Insurance Company

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### EXHIBIT A LEGAL DESCRIPTION

LOTS 13 AND 14 IN BLOCK 1 IN CUSHMAN'S RESUBDIVISION OF THE NORTH  $\frac{1}{2}$  OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office