

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 08/01/08



0822133035

Order Number: 1410 FS0000318

Doc#: 0822133035 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/08/2008 09:32 AM Pg: 1 of 2

1. Name of mortgagor(s): SUBURBAN BANK AND TRUST CO. A/T/U/T/A/T
2. Name of original mortgagee: LASALLE BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0736101278
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 19-26-111-043-0000
Common Address: 7255 S. HAMLIN AVE., CHICAGO, ILLINOIS 60629

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JULIE ABEL

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (708) 226-0700

State of Illinois
County of Cook

This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

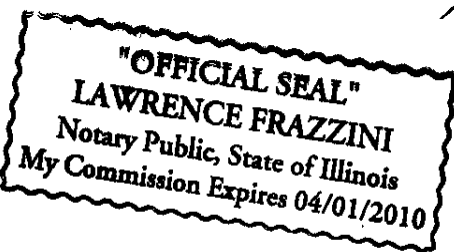
Notary Public

My commission expires on

4/01/10

Prepared by & Return to:

JULIE ABEL
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

THE SOUTH 35 FEET OF THE NORTH 89 FEET OF LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE NORTH 89 FEET THEREOF) AND (EXCEPT THAT PART OF LOT 5 DEDICATED FOR PUBLIC ALLEY) IN BLOCK 3 IN JOHN I. SHEAHAN'S MARQUETTE PARK VILLA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office