### UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

FULLOW INSTRUCTIONS (ITSIN STATES)	
A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 6	62-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	15715 BANK FINANCIAL
<u> </u>	
<b>,</b> ,	(2007)
UCC Direct Services	(52237/19)
P.O. Box 29071	
Glendale, CA 91209-9071	FIXTURE I
	FIXTORL _
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rile with: CC IL Co	OKT, IL

Doc#: 0822134043 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/08/2008 10:30 AM Pg: 1 of 4

THE ABOVE SPACE IS	FOR	FILING	OFFICE	USE	ONLY

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1 DFR	TOR'S EXACT FULL	LEGAL NAME-	nsert only one_debtor name (1a)	or 1b) - do not abbreviate or combine nar	1169		
[4-	ORGANIZATION'S NA	ME					
OD.	. INDIVIDUAL'S LAST I			FIRST NAME	MIDDLE	AME	SUFFIX
1c MAII	LING ADDRESS	OTED OT	Ox	SKOKIE	STATE	POSTAL CODE 60076	USA
	0 W. DEMP	ADD'L INFO RE ORGANIZATION	1e. TYPE OF ORGANIZ TION  CORPORATICIN	11. JURISDICTION OF ORGANIZATION	1g. ORG 550	L ANIZATIONAL ID#, if any 09619	NONE
2 ADE	OLTIONAL DEBTOR'S	DEBTOR S EXACT FULL LE	GAL NAME - insert only one	Lic. name (2a or 2b) - do not abbreviate	or combine na	mes	
2. ADE	a. ORGANIZATION'S N	AME					
	b. INDIVIDUAL'S LAST			FIRST NAM'-	MIDDLE	NAME	SUFFIX
2c. MA	ILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
	E INSTRUCTIONS	ADD'L INFO RE ORGANIZATION	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF COCANIZATION	,	GANIZATIONAL ID #, if an	y NONE
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- 1	BANKFINAL	JAME			14,		
00	3b. INDIVIDUAL'S LAST			FIRST NAME	MIC D. E	NAME	SUFFIX
3c M/	AILING ADDRESS W060 NORT	TH FRONT	AGE ROAD	BURR RIDGE	STATE IL	POSTAL CODE	USA

4. This FINANCING STATEMENT covers the following collateral:

Parcel ID 10-14-310-055-0000 AND 10-14-310-056-0000, All Fixtures whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) for Property located at 3800 W. Dempster Street, Skokie IL 60076

					S.
					M
5. ALTERNATIVE DESIGNATION [if applicable]	LESSEE/LESSOR CONSIGNEE	/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER	AG. LIEN NO	ON-UCC FILING
6. X This FINANCING STATEMENT is to be filed	[for record] (or recorded) in the REAL [if applicable]	Check to REQUEST SEARCH REPORT IADDITIONAL FEE!	RT(S) on Debtor(s) [optional]	All Debtors Debtor	or 1 Deblor 2
8. OPTIONAL FILER REFERENCE DATA 15223876	TV	303-1	902001816	ared by LICC Direct Service	ces P.O. Box 29071

0822134043 Page: 2 of 4

# **UNOFFICIAL COPY**

11c. MAILING ADDRESS  CITY  STATE POSTAL CODE  C  11d. SEE INSTRUCTION  ORGANIZATION  DEBTOR  11e. TYPE OF ORGANIZATION  ORGANIZATION OF ORGANIZATION  DEBTOR  12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insensemently one name (12a or 12b)  12a. ORGANIZATION'S NAME  Tab. INDIVIDUAL'S LAST NAME  MIDDLE NAME  S	UFFIX OUNTRY
Do. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME.SUFFIX  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  1. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one_name (11a or 11b) - do not abbreviate or combine names  11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S LAST NAME FIRST NAME FIRST NAME MIDDLE NAME STATE POSTAL CODE C  11c. MAILING ADDRESS  11d. SEE INSTRUCTION DEBTOR DORGANIZATION DEBTOR TITE. TYPE OF ORGANIZATION STATE POSTAL CODE C  12 ADDITIONAL SECURED PARTY'S Qr. ASSIGNOR S/P'S NAME - insert only one_name (12a or 12b)  12a. ORGANIZATION'S NAME  12b. INDIVIDUAL'S LAST NAME  15c. MAILING ADDRESS  16c. MAILING ADDRESS  17d. MODITIONAL SECURED PARTY'S Qr. ASSIGNOR S/P'S NAME - insert only one_name (12a or 12b)  17d. INDIVIDUAL'S LAST NAME  17d. I	UFFIX
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5715 BANK FINANCIAL  ille with: CC IL Cook+, IL 302-19/32001816 TV  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  1. ADDITIONAL DEBTOR'S EXACT FULL LEGAL N/ME - insert only one_name (11a or 11b) - do not abbreviate or combine names  11a, ORGANIZATION'S NAME  11b, INDIVIDUAL'S LAST NAME  FIRST NAME  MIDDLE NAME  SI  1c. MAILING ADDRESS  CITY  STATE  POSTAL CODE  C  ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one_name (12a or 12b)  12a, ORGANIZATION'S NAME  FIRST NAME  MIDDLE NAME  S  2. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one_name (12a or 12b)  12a, ORGANIZATION'S NAME  FIRST NAME  MIDDLE NAME  S  3. This FINANCING STATEMENT covers import to be cut or as-extracted as-extracted 16. Additional collateral description:  collateral or is filed as a X insure filing.	UFFIX
STATE   POSTAL CODE   Conditional Secured Party's   Qr   ASSIGNOR SIP's NAME - insert only one name (12a or 12b)	UFFIX
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12a. ORGANIZATION'S NAME  12b. INDIVIDUAL'S LAST NAME  FIRST NAME  CITY  STATE POSTAL CODE  Collateral or is filed as a X fixture filing.	THOME
c. MAILING ADDRESS  CITY  STATE POSTAL CODE  Collateral or is filed as a X fixture filing.	
This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a X fixture filing.	UFFIX
collateral or is filed as a X fixture filing.	COUNTRY
#. Description of real estate: Description: via fax. Parcel ID: 10-14-310-055-0000 IND 10-14-310-056-0000	
Pescription: via fax. Parcel ID: 10-14-310-055-0000 ND 10-14-310-056-0000	
5. Name and address of a RECORD OWNER of above-described real estate	
(if Debtor does not have a record interest):	
17. Check <u>only</u> if applicable and check <u>only</u> one box.	
	ecedent's Estate
18. Check <u>only</u> if applicable and check <u>only</u> one box.	ecociii a Estate
Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction effective 30 years	CGOCHI S ESIBIE
Filed in connection with a Public-Finance Transaction effective 30 years	, coucill's Estate

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Exhibit

PARCEL I; 3800 W. DEMPSTER ST. SKOKIE, IL 60076 LEGAL DESCRIPTION

PARCEL A:

LOTS 36 TO 39 BOTH INCLUSIVE, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY NORTH OF AND ADJACENT TO SAID LOTS, AND THE PART OF LOT 35 AND ADJAMENT VACATED ALLEY, LYING EAST OF THE FOLLOWING DESCRIPED LINE: BEGINNING AT POINT ON THE SOUTH LINE OF SAID LOT 35, 17.22 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 35; THENCE NORICH TO A POINT ON THE NORTH LINE OF THE SOUTH 1/2 OF SAID VACATED ALLEY, 14.02 FEET EAST OF THE WEST LINE OF SAID LOT 3' EXTENDED NORTH TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID VACATED ALLEY, ALSO THAT PART OF LOT 40 AND ADJACENT VACATED ALLEY LYING WEST OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 40, 15.24 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 40; THENCE NORTH TO A POINT ON THE NORTH LINE OF THE HOUTH 1/2 OF SAID VACATED ALLEY, 13,13 FEET EAST OF THE WEST LINE OF SAID LOT 40 EXTENDED NORTH TO THE NORTH LINE OF THE SOUTH OF SAID VACATED ALLEY, ALL IN BLOCK I IN HARRY A ROTH AND COMP ANY'S TURNER WOOD SUBDIVISION OF LOT 8 IN THE JOHN TURNER'S LEIR I'S LIBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTH WI ST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIF O PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL B:

LOTS 41 AND 42 AND THAT PART OF THE VACATED ALLEY LYING NORTH OF AND ADJACENT TO SAID LOT TOGETHE'S WITH THAT PART OF LOT 40 AND ADJACENT VAC VIED ALLEY LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT AT THE COUTH LINE OF SAID LOT 40, 16.24 FEET EFST OF THE SOUTH WEST COMPLER: THENCE NORTH TO A POINT ON THE NOWIN LINE OF THE SOUTH 1/2 OF VACATED ALLEY, 13.13

FEET EAST OF THE WEST LINE OF SAID LOT 40 EXTENDED NORTH TO THE NORTH LINE OF THE SO31TH 1/2 OF SAID VACATED ALLEY, ALL IN BLOCK 1 IN HARRY A ROTH AND COMPANY'S TURNER WOODS SUBDIVISION OF LOT 8 IN THE JOHN TURNER'S HEIRS' SUBDIVISION OF THE SOUTH 1/4 OF 1 HE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL C:

EASEMENTS APPURTENEANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE AGREEMENT DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 16, 1981 AS DOCUMENT 26029806 AND AS AMENDED BY RELEASE OF EASEM®NT, PARTIAL RELEASE OF EASEMENT AND GRANT OF ACCESS EASEMENT RECORDED 3/21/2006 AS DOCUMENT 0508042323 AND RERECORED 9/19/2005 A. DOCUMENT 0526239063 FOR INGRESS AND EGRESS AND PARKING ALONG "HE FOLLOWING DESCRIBED LAND:

(a) LOTS 56 TO 66, BOTH INCLUSIVE, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LITING NORTH OF AND ADJACENT TO SAID LOTS, IN NORTHWESTERN EXTENSIONS REALTY COMPANY'S DEMPSTER STREET AND CRAWFORD AVENUE SUBDIVISION IN THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PREJCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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(b) LOT 4 (EXCEPT THE EAST 1/2 THEREOF), TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALL EY LYING NORTH OF AND ADJACENT TO SAID LOT, IN BLOCK 2 IN HARRY A ROTH AND COMPANY'S TURNER WOODS SUBDIVISION OF LOT I IN THE JOHN TURNER'S HEIRS' SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH/RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### (c) (RELEASED PARCEL)

(d) LOTS 20 TO 34, BOTH INCLUSIVE, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY NORTH OF AND ADJACENT TO SAID LOTS AND THAT PART OF LOT 35 AND ADJACENT VACATED ALLEY LYING WEST OF THE FOLLOWING DESCRIESD LINE: BEGINNING AT A POINT OF THE SOUTH LINE OF SAID LOT 35; 17.22 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 35; 17.22 FEET EAST OF THE NORTH LINE OF THE SOUTH 1/2 OF SAID VACATED ALLEY, 14.02 FEET EAST OF THE WEST LINE OF LOT 35 EXTENDED NORTH FO THE NORTH LINE OF THE SOUTH 1/2 OF SAID VACATED ALLEY ALL IN BLOCK I IN HARRY A ROTH AND COMPANY'S TURNER WOODS SUBPANISION OF LOT 8 IN THE JOHN TURNER'S HEIRS' SUBDIVISION OF THE NOTTH 1/4 OF THE WEST 1/2 OF THE SOUTH WEST 1/4

OF SECTION 14, TOWNS HIP 41 NOR THE RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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