Doc#. 0822136068 fee: \$48.00

OFF C Att: 08/08/2008 0 49 AW/Pg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA 4901 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

BANK OF AMERICA/LASALLE BANK NA COLLATERAL SERVICES 4901 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: Lyndi Smith

Loan Number: 20507300373573

.....

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **LASALLE BANK NA** holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): <u>RIZWAN U ANSA RI AND UZMA MOHSIN A/K/A UZMA ANSARI; FASIHUDDIN ANSARI, AND</u>

RAZIA B ANSARI

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0020024643 Date of Note: 11/29/2001 Original Recording Date: 01/08/2002

Property Address: 9823 W LINN AVE SCHILLER PAP.K. II 60176

Legal Description:

LOT 11 (EXCEPT THE EAST 19 FEET THEREOF AS MFASURED ON THE NORTH AND SOUTH LINES THEREOF), LOT 12 AND THOSE PARTS OF EACH OF THE FOLLO WING LOTS LYING EAST OF A LINE WHICH INTERSECTS THE NORTH LINE OF LOT 13, 4.29 FEET WEST OF THE N E CORNER THEREOF AND INTERSECTS THE SOUTH LINE OF LOT 15, 15.74 FT WEST OF THE SE CORNER THEREOF, LOTS 13, 14, AND 15 IN BLOCK 17 IN FAIRVIEW BEING EBERHART AND ROYCE'S SUBDIVISION OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 9 AND THE NORTH 1/2 OF THE NW 1/4 OF THE NE 11/4 OF SEC. 16, TWP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A STRIP OF LAND 16 1/2 FT WIDE OF THE WEST END OF THE NORTH 1/2 OF THE NW 1/4 OF SAID SECTION 16) IN COOK COUNTY, IL.

Pin #: 12-09-428-049-0000

County: Cook County, Stage of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nic date of 08/08/2008.

LASALLE BANK NA

By: Steven Yeip

-Stroce

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

This instrument was acknowledged before me on 08/08/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH
Notary Public
State of Utah
My Commission Epipres Dec. 29, 2010
1300 N. 200 E. Suite 118 Logan, UT 84341

Notary Public: Lyndi Smith My Commission Expires:

Office

12/29/2010

Resides in: LOGAN