Doc#. 0822136016 fee: \$48.00

Att: 08/08/2008 0 31 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANDRZEJ DRYGAS 5415 N Sheridan Rd Apt 3805 Chicago IL 60640

SUBMITTED BY: Jessica Larsen

DOCID_0001772667882505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereouldoes hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDRZEJ DRYGAS

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: <u>0721842020</u> Date of Note: <u>07/25/2007</u> Original Recording Date: <u>08/06/2007</u>

Property Address: 5415 N SHERIDAN ROAD UNIT 3805 CHICAGO, IL 60640

Legal Description: Block N/A

UNIT 3805 IN PARK TOWER CONDOMINIUM, AS C.:LINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST '/A OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 17, 1971 KNOWN AS TRUST NUMBER 24874698, TOGETHER WITH ITS UNDIVD PERCENTACE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Pin #: <u>14-08-203-017-1481</u>

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 08/07/2008.

Mortgage Electronic Registration Systems, Inc.

Stuce frig

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 08/07/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
JESSICA LARISEN
1300 N. 200 E. SUITE 118
1 OGAN, UT IR4141
COMMISSION 574594
FXP, JUN 18, 3012
STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

SOM CO

Resides in: Cache