

UNOFFICIAL COPY



**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

Doc#: 0822447050 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/11/2008 02:49 PM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank,
150 South Fifth Avenue, Maywood, Illinois, 60153

of the County of COOK and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

AMERICAN NATIONAL BANK AND TRUST, AS TRUSTEE UNDER TRUST #64887

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 30th day of APRIL, 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, As document 99414628 & 99414629 to the premises therein described as follows, situated in the county of COOK, in the State of Illinois, to wit:

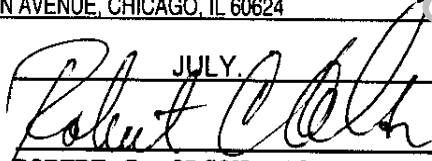
Together with all the appurtenances and privileges thereunto belonging or appertaining.

LOTS 6, 7, 8, 9 AND 10 IN BLOCK 8 IN LAMBERT TREE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number (s): 16-14-107-030-0000

Address(es) of premise 214-222 SOUTH HAMLIN AVENUE, CHICAGO, IL 60624

Witness our hands and seal _____, this 17th day of JULY, 2008



ROBERT C. OLSON, LOAN OPERATIONS OFFICER (SEAL)

(SEAL)

This instrument was prepared by FIRST SUBURBAN NATIONAL BANK, 150 SOUTH FIFTH AVE., MAYWOOD, IL., 60153.

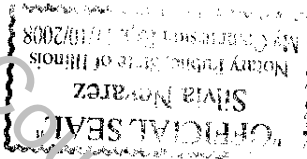
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RELEASE DEED by Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



Commission Expires 11-10-08

 NOTARY PUBLIC
 Silvia Novarez

I, Silvia Novarez, a notary public in and for
 said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT C. OLSON personally
 known to me to be the LOAN OPERATION OFFICER of FIRST SUBURBAN NATIONAL BANK, a
National banking corporation, and personally known to
 me to be the _____ Secretary of said corporation, and personally known to me to be the same
 persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
 acknowledged that as such LOAN OPERATION OFFICER and _____ Secretary, they signed and
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
 authority given by the Board of _____ Directors of said corporation, as their free and voluntary act, and as
 the free and voluntary act of said corporation, for the uses and purposes therein set forth.
 GIVEN under my hand and _____ seal this 17th day of July, 2008.

STATE OF ILLINOIS
 COUNTY OF COOK
 SS.