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Contractor's *Lien* • S E R V I C E S



Doc#: 0822450034 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/11/2008 03:56 PM Pg: 1 of 4

DOCUMENT PREPARED BY

AND RETURN TO:

Contractors Lien Services, Inc. 6315 N. Milwaukee Ave. Chicago, IL 60646 773-594-9090 773-594-9094 fax getpaid@paydaylien.com

ASSIGNMENT OF LIEN

THE ASSIGNOR(S) (NAME AND ADDRESS)

The County County Mulroy Demolition & Excavation, LLC 6820 N. Kostner Ave. Lincolnwood, IL 60712

(The Above Space For Recorder's Use Only)

On the , County of Cook , State of Illinois for and in consideration of TEN DOLLARS, and other good and valuable consideration in hand paid, ASSIGNS, CONVEYS and WARRANTS to

Contractors Lien Services, Inc. 6315 N. Milwaukee Avenue, Chicago, IL 60646

(NAMES AND ADDRESS OF GRANTEES)

All of Assignor's rights, titles and interest in that certain Claim for Lien, dated 11/30/2007 and recorded under document # 0733444002 upon the following described Real Estate situated in the County of

Cook in the State of Illinois, to wit: (See reverse side for legal description.).

Permanent Index Number (PIN): 07 14 200 044 0000

07 14 200 046 0000

Address(es) of Real Estate: 895 American Ln, Schaumburg, IL 60173

Owner of Record: 895 American Lane LLC

Page 1 of 3

SEE REVERSE SIDE >

Lien ID: 3355-4308

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

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DATED this

Contractors Lien Services, Inc..

State of Illinois, County of ss. I, the undersigned, a Notary Public in and for said County, in the State Cook aforesaid, DO HEREBY CERTIFY that Mulroy Demolition & Excavation, LLC personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me

this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

IMPRESS SEAL HERE

OFFICIAL SEAL MY COMMISSION EXPIRES:04/21/12 Given under my hand and official

, NOTARY PUBLIC

This instrument was prepared by: Contractors Lien Services, Inc. 6315 N. Milwaukee Ave.

Chicago, IL 60646

Sounity Clark's Office * If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

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SEE REVERSE SIDE >

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Legal Description

of the premises commonly known as or see Exhibit A:

Opology Ox Cook

TAKE NOTICE

BY VIRTUE OF THIS ASSIGNMENT OF CLAIM FOR LIEN, CONTRACTORS LIEU SERVICES, INC. HAS BECOME THE CLAIMANT FOR ALL PURPOSES. ALL NOTICES OF ANY KIND WHETHER PROVIDED FOR CR REQUIRED BY STATUTE OR OTHERWISE MUST BE SENT TO CONTRACTORS LIEN SERVICES. INC. AT 6315 N. MILWAUKEE ANSNUE, CHICAGO, ILLINOIS 60646 NOTICES SENT TO THE FORMER CLAIMANT WILL NOT BE VALID. FURTHER, ONLY CONTRACTORS LIEN SERVICES, INC. CAN NEGOTIATE A SETTLEMENT OF THIS CLAIM FOR LIEN. ANY PAYMENTS MADE TO THE FORMER CLAIMANT WILL NOT AFFECT YOUR LIABILITY UNDER THE CLAIM FOR LIEN OR TO CONTRACTORS LIEN SERVICES ANC.

MAIL TO:

Contractors Lien Services, Inc. 6315 N. Milwaukee Ave.

Chicago, IL 60646

OR PLACE IN RECORDER'S BOX NO.

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Lien ID: 3355-4308

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LEGAL DESCRIPTION

PARCEL 1:

LOT 1 IN WOODFIELD LAKE OFFICE CAMPUS UNIT 1 SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/40F SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, 114 COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCELS 1 AND 3 FOR INGRESS AND EGRESS AS CREATED BY GRANT OF FASEMENT MADE BY AND BETWEEN LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 22, 1982 AND KNOWN AS TRUST NUMBER 105036 AS GRANTOR TO LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 22, 1981 AND KNOWN AS TRUST NUMBER 104022 AS GRANTEE DATED AUGUST 30, 1982 AND RECORDED SEPTEMBER 17, 1982 AS COCUMENT 26353534 OVER THE FOLLOWING DESCRIBED LAND: LOT 2 IN WOODFIELD LAKE OFFICE CAMPUS UNIT 1 SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST HOF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALSO

PARCEL 3:

THAT PART OF THE NORTHEAST HOF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 IN WOODF ELD LAKE OFFICE CAMPUS UNIT 1; THENCE DUE NORTH A DISTANCE OF 312.02 TO A POINT; THENCE DUE EAST A DISTANCE OF 108.50 FEET TO A POINT; THENCE DUE SOUTH A DISTANCE OF 311.03 FEET TO A POINT; THENCE NORTH 79 DEGREES 22 MINUTES 49 SECONDS WEST A DISTANCE OF 41.18 FEET TO A POINT; THENCE 74 DEGREES 52 MINUTES 34 SECONDS WEST A DISTANCE OF 38.33 FEET TO A FOINT; THENCE NORTH 87 DEGREES 22 MINUTES 25 SECONDS WEST A DISTANCE OF 31.06 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 895 American Lane, Schaumburg, 12 60173. The Real Property tax identification number is 07-14-200-044-0000, 07-14-200-046-0000.