

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 08/05/08

Doc#: 0822401077 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/11/2008 10:38 AM Pg: 1 of 2

Order Number: 1410 008045853  
*NW CT*

*α*

1. Name of mortgagor(s): RICKY L ROGERS
2. Name of original mortgagee
3. Name of mortgage servicer (if any): FIRST NATIONAL BANK OF GRANT PARK
4. Mortgage recording: Vol.: Page: or Document No.: 0708002186
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 32-34-201-010-0000  
Common Address: 21190 JIM JOHNSON LANE, STEGER, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

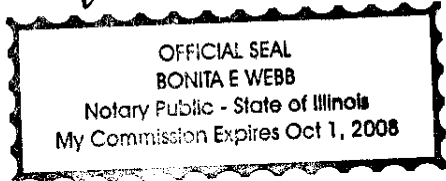
Chicago Title Insurance Company  
By: BONNIE WEBB  
Address: 1820 RIDGE ROAD, STE 216, HOMEWOOD, ILLINOIS 60430  
Telephone No.: (708) 957-8000

*[Signature]*  
State of Illinois  
County of *Cook*  
This Instrument was acknowledged before me on *8/5/08* by *Kue Adams*  
as (officer for/agent of) Chicago Title Insurance Company.

*[Signature]*  
(Signature of Notary)

Notary Public  
My commission expires on *10/01/08*

Prepared by & Return to: BONNIE WEBB  
1820 RIDGE ROAD, STE 216  
HOMEWOOD, ILLINOIS 60430



**BOX 334 CTI**

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**Legal Description:**

LOT 8 IN EXECUTIVE ESTATES SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 2006 AS DOCUMENT 0616318040, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office