JNOFFICIAL COR

Recording Requested By WASHINGTON MUTUAL BANK, FA

When Recorded Return To: JAMES M ALLENSON 1116 W HUBBARD ST APT 4W CHICAGO, IL 60622-5811

Doc#: 0822403009 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/11/2008 09:59 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 123 #:0774271274 "ALLENSON" Cook, Illinois PIF: 07/12/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK holder of a certain mortgage, made and executed by JAMES M ALLENSON, AND ANA M QUINTANA-ALLENSON, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, in the County of Cook, and the State of Illinois, Dated: 07/20/2007 Recorded: 07/31/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0721240077, does hereby acknowledge that it has received full payment and satisfaction of the same, and in for sideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-08-247-017-0000

Property Address: 1116 W HUBBARD STREET #4W, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK On July 25th, 2008

By: Kimberly M. Westbrook, Lien Release Assistant Secretary

STATE OF Florida COUNTY OF Duval

C/e/7/5 Office The foregoing instrument was acknowledged before me this 25th day of July, 2008 by Kimberly M. Westbrook as Lien Release Assistant Secretary for WASHINGTON MUTUAL BANK,

Personally Known ___X___ Or Produced Identification Type of Identification Produced.

WITNESS my hand and official seal,

ANMETTE BUTLER

Notary Expires: 03/23/2009 #DD410430

ANNETTE BUTLER Notary Public - State of Florida My Comm. Expires Mar 23, 2009 Commission # DD 410430

(This area for notarial seal)

Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-888-800-8738 "TM"TMWAMT"07/25/2008 08:32:23 AM" WAMU06WAMU000000000000004683804" ILCOOK" 0774271274 ILSTATE_MORT_REL *_A_*_A_WAMT"



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UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 004003509 SC

STREET ADDRESS: 1116 W. HUBBARD ST., UNIT 4-W

COUNTY: COOK COUNTY CITY: CHICAGO

TAX NUMBER: 17-08-247-025-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1116-4W IN THE ASCOT PLACE OF HUBBARD CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 15, 16, 17, 18, 19, 20, 21 AND 22 IN THE SUBDIVISION OF BLOCK 10 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0606118032 AND AMENDEDS THERETO; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PAPKING SPACE P-1-A, A LIMITED COMMON ELEMENT AND A BALCONY AS TO UNIT 1116-4W, A LIMITED COMMON ELEMENT AND ROOF DECK AS TO UNIT 1116-4W, A LIMITED COMMON ELEMENT AND A ROOF TOP AS TO UNIT 1116-4W, A LIMITED COMMON ELEMENT AND STAIRS TO THE ROOF TOP AND ROOF DECK AS TO UNIT 1116-4W, A LIMITED COMMON ELEMENT, AND A STORAGE SPACE S-4, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHTO AS EXHIBIT "C" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN CLOK COUNTY, ILLINOIS. Clark's Office