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L#: 1766239067

Doc#: 0822404017 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2008 08:27 AM Pg: 1 of 3

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

A F F I D A V I T O F L O S T A S S I G N M E N T

The undersigned CHRIS JONES , being duly sworn deposes and states as follows:

1. That (s)he is a VICE PRESIDENT of CHASE HOME FINANCE, LLC having its principal place of business at c/o 2100 Alt. 19 North , Palm Harbor, FL 34683 , an officer duly authorized to make this affidavit.
2. That (s)he has personal knowledge of the facts set forth in this Affidavit.
3. That CHASE HOME FINANCE, LLC ("Current Mortgagee") is the owner and holder of a certain mortgage dated 07/02/2004 made by NATHAN D. FELL as mortgagors to TOWNSTONE FINANCIAL, INC. ("Original Mortgagee") as mortgagee, which mortgage was recorded on in the office of the Register or Recorder, Clerk of COOK County, on in Book/reel page or Doc# 0421901224 .

That said Current Mortgagee owns and holds said mortgage as a result of sale and assignment thereof to Current Mortgagee from Original Mortgagee . The mortgage premise are known as 4240 N. CLARENDON # 412 N. CHICAGO, IL 60613
14-17-410-028-1091 VOL. 479

SEE EXHIBIT "A" ATTACHED

4. That (s)he has examined the files and records of Current Mortgagee relating to the Mortgage.
5. That said files and records do not contain either a recorded or an unrecorded instrument of an assignment from Original Mortgagee to Current Mortgagee.
6. That the Assignment was lost, misplaced or destroyed before the same could be placed of record.
7. That the Current Mortgagee is unable to obtain an instrument confirming the sale and assignment of the Current Mortgage from Original Mortgagee
8. That the Current Mortgagee duly and properly acquired the Mortgage, and has thereafter serviced the same and has in its possession the note secured thereby and all of the other mortgage loan documentation pertaining to said Mortgage.
9. That the Current Mortgagee is the owner of the Mortgage and the note secured thereby, and has not further assigned or transferred said note and Mortgage to any other party,
10. That this affidavit is made to induce the Register/Recorder of said county, to accept for recording a satisfaction/release of the Mortgage, executed and acknowledged by Current Mortgagee as assignee of the Mortgage.

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11. That the Current Mortgagee agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims which may arise by reason of the acceptance and recording of said satisfaction or release of the Mortgage and/or discharge of said Mortgage.

dated: 06/08/2008 CHASE HOME FINANCE, LLC

By: 
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

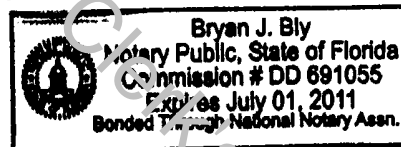
On 06/08/2008 before me, BRYAN J. BLY , Notary Public, personally appeared CHRIS JONES personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the same. WITNESS MY hand and official seal.


 BRYAN J. BLY Notary Public, My Commission expires 07/01/2011

Prepared by:

J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor FL 34683 (800)346-9152

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Loan No: 1766239067

'EXHIBIT A'

UNIT 412N IN 4240 CLARENDON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 278 FEET 4 1/4 INCHES OF THE SOUTH 100.00 FEET OF LOT 3 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27388291; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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