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Doc#: 0822405100 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2008 12:01 PM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

07-8583D

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

U.S. BANK, N.A., AS TRUSTEE FOR THE
REGISTERED HOLDERS OF MASTER
ASSET BACKED SECURITIES TRUST
2005-NC2, MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2005-NC2

PLAINTIFF,

-vs-

ALIPIO MAYOR; NEW CENTURY
MORTGAGE CORPORATION; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO.

08CH28856

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on AUG 07 2008, 2008, for Foreclosure and is now pending in
said Court.

DOROTHY BROWN
CLERK OF CIRCUIT COURT

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Alipio Mayor

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Alipio Mayor to New Century Mortgage Corporation and recorded September 22, 2005 as Document No. 0526514079 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 28 IN BLOCK 4 IN MCINTOSH BROTHERS WESTERN BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 1 TO 8 INCLUSIVE IN INGLEHAR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4359 South Rockwell Street, Chicago, IL 60632

Permanent Index No.: 19-01-404-027

3. Parties against whom foreclosure is sought:

Alipio Mayor; New Century Mortgage Corporation; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

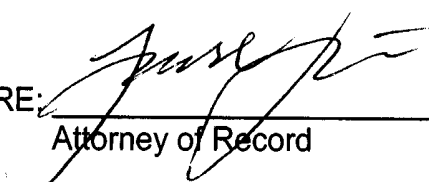
- a) Facts in support of a request to reform the Mortgage to correct the Legal Description, to-wit: The Mortgage dated August 17, 2005 and recorded September 22, 2005 as Document Number 0526514079 contains an error in the legal description. The correct reading should be:

LOT 28 IN BLOCK 4 IN MCINTOSH BROTHERS WESTERN BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 1 TO 8 INCLUSIVE IN INGLEHAR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Documents contain sufficient additional information to identify the property with specificity.

For an order reforming the mortgage to conform the legal description.

SIGNATURE:



Attorney of Record

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PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958)
Randal S. Berg (6277119)
G. Stephen Caravajal, Jr. (6284718)
Christopher A. Cieniawa (6187452)
Olivia P. Dirig (6286043)
Michael Fisher (6216064)
Joseph M. Herbas (6277645)
Dexter L. Holt (6244552)
K. Joyce Ingram Kulwin (6289804)
Kevin Hunt (6283126)
Alan Kaufman (6239893)
Frank Lin (6290083)
Lee Scott Perres (6181244)
Todd J. Ruchman (6271327)
Rosemary Schnepf (6183151)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
Northbrook, IL 60062-1060
(847)291-1717
Attorney No: 42168

Clerk of Cook County Clerk's Office

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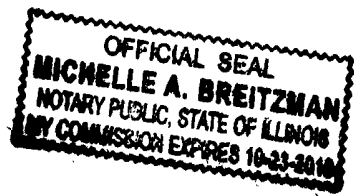
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Samuel Johnson

Signed and Sworn to before me
this _____ day of _____, 2008.

Michelle A. Breitzman
Notary Public



Cook County Clerk's Office