

UNOFFICIAL COPY

Doc# 0822408023 fee: \$48.00
Date: 08/11/2008 09:47 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

WHEN RECORDED, RETURN TO:
EQUITY LOAN SERVICES, INC.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 8

FLORENCE HOFFMAN
7705 S. NARRAGANSETT AVE.
BURBANK, IL 60459

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FLORENCE HOFFMAN, 7705 S. NARRAGANSETT AVE., BURBANK, IL 60459, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th day of May, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No98405372 _____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 42 IN BLOCK 16 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION IN THE EST HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1926, PAGES 26 AND 27 IN BOOK 224 OF PLAT AS DOCUMENT 9198844 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 19-29-300-003-0000
Address(es) of premises: 7705 S. NARRAGANSETT AVE., BURBANK, IL 60459

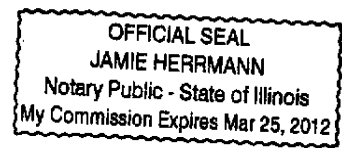
Witness Our hand(s) and seal(s), this 30TH day of JULY 20 08

By: Laurie Walrack (SEAL)
LAURIE WALRACK, SR LN (Name & Title)
SERVICING SPEC

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
K. FOSTER

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)



On this 30TH day of JULY, 20 08, before me, the undersigned Notary Public, personally appeared LAURIE WALRACK and _____ and known to me to be the SR LN SERVICING SPECIALIST and _____

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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Tamie Hermann Residing at IL
Notary Public in and for the State of IL My commission expires 3/25/12
Tamie Hermann

Property of Cook County Clerk's Office

HOFFMAN
33397202 IL
FIRST AMERICAN ELS
RELEASE