

# UNOFFICIAL COPY

NAME: CEPEK, JOANNE M.

Loan#: 1915163530

ASSIGNMENT OF  
MORTGAGE

**BOX 178**



Doc#: 0822411169 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/11/2008 12:39 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR FREEDOM MORTGAGE TEAM, INCORPORATED, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE LLC. (hereinafter called the Assignee), its successors and assigns, prior to 07/11/08, the following described mortgage:

Date: July 8, 2005 Amount of Debt: \$ 107,900.00

Mortgagor: JOANNE M. CEPEK;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FREEDOM MORTGAGE TEAM, INCORPORATED, its successors and/or assigns

Recorded on July 29, 2005 As Document 0521014065 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 3-103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BURBANK CONDOMINIUM UNIT 3, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22509614 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-29-400-045-1003

Commonly known as: 5846 WEST 77TH STREET UNIT 103, BURBANK, IL 60459

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

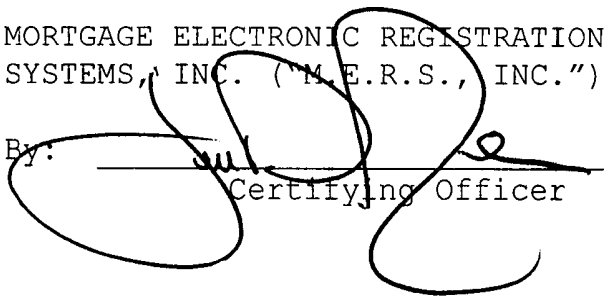
This assignment is made without recourse and without representation

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or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

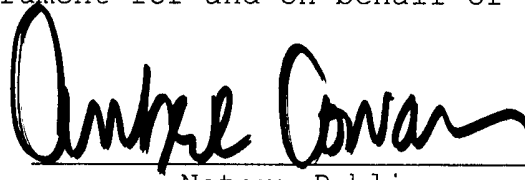
By: Jill Rein  
Certifying Officer



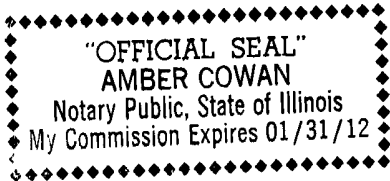
State of Illinois )  
ss.  
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0814578  
CHE  
Attention: