

UNOFFICIAL COPY

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PREPARED BY:

Kimberly A. Kuzmicki
Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632



Doc#: 0822411113 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2008 11:23 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

TADE SOWIZRAT
6140 S. Central
Chicago IL 60632

Loan No. 771900

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage and Assignment of Leases and Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Tade Sowizrat of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Leases and Rents Dated the 30th day of May A.D. 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 97419745 and 97419746 to the premises therein described, as follows, to-wit:

PARCEL 1: LOT 17 IN BLOCK 1 IN THE THIRD ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 18 IN BLOCK 1 IN THE THIRD ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-17-423-037-0000 and 19-17-423-038-0000,
common address is known as, 6140 South Central Avenue, Chicago, Illinois 60632.

P.N.T.N.

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Executive Vice President this 17th day of September A.D. 2007.

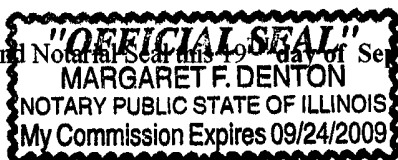
ATTEST:

Kimberly Kuzmicki
Assistant Vice President

BY: Christopher Glancy
Executive Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly A. Kuzmicki personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Christopher Glancy personally known to me to be the Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of September A.D. 2007.



Margaret F. Denton

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