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PREPARED BY:

Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

8009542

WHEN RECORDED MAIL TO:

Doc#: 0822411258 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 08/11/2008 03:49 PM Pg: 1 of 2

Loan No. 11431350

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ruben Zarco and Susana Zarco, husband and wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents Dated the 27<sup>th</sup> day of August 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0424604167 and 0424594168 to the premises therein described, as follows, to-wit:

See Attached Exhibit "A"

Situated in the City of Chicago County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Executive Vice President this 27<sup>th</sup> day of March A.D. 2007.

ATTEST:

Kimberly A. Kuzmicki  
Assistant Vice President

BY: Christopher Glancy  
Executive Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly A. Kuzmicki personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Christopher Glancy personally known to me to be the Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 28<sup>TH</sup> day of March A.D. 2007.

Margaret F. Denton



219

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## Exhibit "A"

**LOTS 1 THROUGH 16, INCLUSIVE, IN BLOCK 4 IN D.S. PLACES 3<sup>RD</sup> ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND GREAT WESTERN RAILROAD (EXCEPT THE WEST 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS.**

**PIN#: 16-15-328-001-0000; 16-15-328-002-0000; 16-15-328-003-0000; 16-15-328-004-0000; 16-15-328-005-0000;  
16-15-328-006-0000; 16-15-328-007-0000; 16-15-328-008-0000; 16-15-328-009-0000; 16-15-328-010-0000;  
16-15-328-011-0000; 16-15-328-012-0000; 16-15-328-013-0000; 16-15-328-014-0000; 16-15-328-015-0000;  
16-15-328-016-0000.**

**common address is known as, 4525 West Grenshaw Street, Chicago, Illinois 60624**

**P.N.T.N.**

Property of Cook County Clerk's Office