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Doc#: 0822411229 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2008 03:08 PM Pg: 1 of 3

10fa

080379600693

WARRANTY DEED

MAIL TO:

Ms. Jessica R. Ball
Attorney at Law
229 Neva Avenue
Glenview, Illinois 60025

SEND SUBSEQUENT TAX BILLS TO:

Mr. Douglas Dietsche
Mr. Stephen Lippi
1751 North Western, Unit 102
Chicago, Illinois 60647

THE GRANTOR(S),

CHAD J. ASHCRAFT AND RACHEL A. ASHCRAFT, f/k/a RACHEL A. FANCHER, HUSBAND AND WIFE

of the City of Chicago, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to wit

DOUGLAS^A DIETSCH^AE A SINGLE MAN AND STEPHEN^A LIPPI, A SINGLE MAN, AS JOINT TENANTS

All of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

see legal description attached hereto and made a part hereof

Commonly known as: 1751 North Western^{Ave}, Unit 102, & PS #15, Chicago, Illinois 60647

P.I.N.: 14-31-318-013-1002, 14-31-318-013-1051

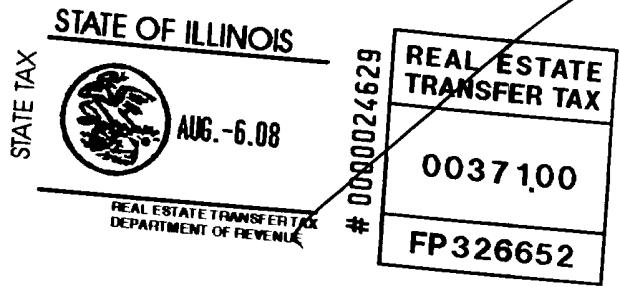
Subject to conditions, covenants, easements and restrictions of records and real estate taxes for second installment 2007 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is homestead property.

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Rd.. STE 2400
Chicago, IL 60606-4650
Attn: Search Department

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DATED this 17th day of July, 2008.



X [Signature]
CHAD J. ASHCRAFT

X [Signature]
RACHEL A. ASHCRAFT

f/k/a

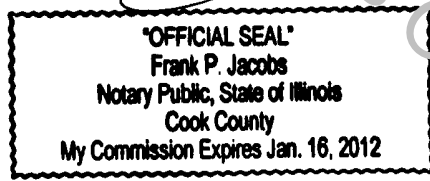
X [Signature]
RACHEL A. FANCHER

State of Illinois)
) SS
County of Cook)

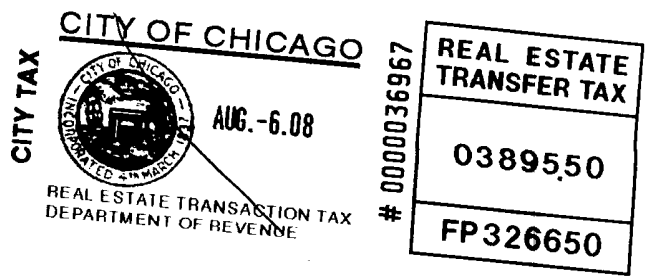
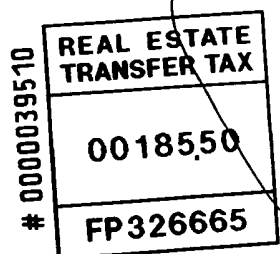
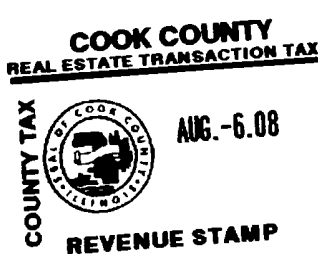
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **CHAD J. ASHCRAFT AND RACHEL A. ASHCRAFT, f/k/a RACHEL A. FANCHER** is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17th day of July, 2008.

Commission expires 01/16/2012. [Signature] Notary Public



This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #402, Northbrook, Illinois 60062, #3796



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ATTORNEYS TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

UNITS 102 AND P-15 IN THE ELECTRIC COMPANY LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND 4, THE SOUTH 93 FEET OF LOTS 5 AND 6 AND THE WEST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4, BOTH INCLUSIVE, AND THE EAST 1/2 OF THE VACATED ALLEY WEST AND ADJOINING THE SOUTH 93 FEET OF LOTS 5 AND 6 (EXCEPTING THEREOF THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, WHICH LIES WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 AS PER DOCUMENT 10714010) IN BLOCK 2 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97286061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO USE THE COURTYARD, A LIMITED COMMON ELEMENT, AS DEPICTED ON THE PLAT OF SURVEY INCLUDED AS SCHEDULE "A" OF THE DECLARATION RECORDED APRIL 24, 1997 AS DOCUMENT NO. 97286061

Permanent Index Number:

Property ID: 14-31-318-013-1002

Property ID: 14-31-318-013-1051

Property Address:

1751 N. WESTERN, #102 AND PS #15
CHICAGO, IL 60647

Ave

Property of Cook County Clerk's Office