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SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK



0822415009

Loan # **65465401953880XXX**

MIN # **100285420407260003**

MERS Phone: 1-888-679-6377

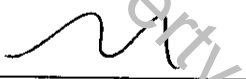
Doc#: **0822415009** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 08/11/2008 08:13 AM Pg: 1 of 2

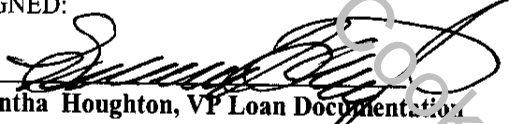
The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **KATHRYN VOTRUBA** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0426402207** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **2728 NORTH HAMPDEN COURT, UNIT 1606, CHICAGO, IL 60614** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **14-28-308-022-1147**

Today's Date **07/09/2008**

Mortgage Electronic Registration Systems, Inc.
Name of Bank


By 
Nicole Maas, VP Loan Documentation

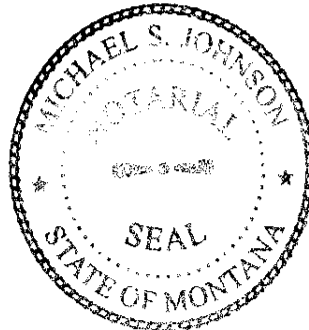
COUNTERSIGNED:
By 
Samantha Houghton, VP Loan Documentation

Mail / Return to:
KATHRYN VOTRUBA
2728 N HAMPDEN CT APT 1606
CHICAGO, IL 60614-1629

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Michael S Johnson
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **05/01/2012**



This instrument was drafted by:
Naomi E Wonders, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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my
JHC

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UNIT NUMBER, 1606 IN THE HAMPDEN GREEN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE AND IMPROVEMENTS THEREON (THE "PROPERTY"):

LOT 24 AND LOT 25 IN ANDREWS, SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUT-LOT OF BLOCK "A" IN WRIGHTWOOD, SAID WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 35376 (THE "DECLARATION"), RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. AS DOCUMENT 25137767, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office