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Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To:

WELLS FARGO HOME MORTGAGE
MAGX9400-L1C
11200 W PARKLAND AVE
MILWAUKEE, WI 53224

Doc#: 0822417071 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2008 02:58 PM Pg: 1 of 2



Property of Cook County Clerk's Office

SATISFACTION

WFHM - CLIENT 936 #:0257993428 "MURRAY" Lender ID:600001/4002998937 Cook, Illinois
MERS #: 100026300002429464 VR L.N. 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by JOHN MURRAY, AN UNMARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook and the State of Illinois, Dated: 03/19/2003 Recorded: 06/10/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 0316111231, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

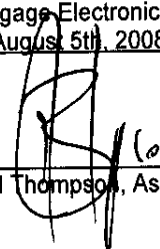
Legal: LOT 1 IN THE SUBDIVISION OF BLOCK 7 IN JAMES H WALLACE'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF LOT 1 TO 8 INCLUSIVE, AND LOTS 25 TO 40 INCLUSIVE, AND LOT 57 TO 72 INCLUSIVE, AND LOT 86 TO 88 INCLUSIVE IN THE SUBDIVISION OF THE SOUTH 113-6/10 ACRES OF THE NORTH 169-6/10 ACRES OF WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-15-117-016-0000

Property Address: 1402 S 18TH AVE, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.
On August 5th, 2008

By: 
Brad Thompson, Assistant Secretary

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STATE OF Wisconsin
COUNTY OF Milwaukee

On August 5th, 2008, before me, TABITHA PORTER, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Brad Thompson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TABITHA PORTER
NOTARY PUBLIC STATE OF WISCONSIN

TABITHA PORTER
Notary Expires: 01/23/2011

(This area for notarial seal)

Prepared By: September Griesbach, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI
53224 800-262-5294

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