UNOFFICIAL COP

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 0822422006 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/11/2008 08:26 AM Pg: 1 of 2



SATISFACTION

America's Servicing Compan #: 205324192 "VANZANT" Lender ID:417001/409236793 Cook, Illinois MERS #: 100176106060172245 (NU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by EDI IE VANZANT, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 07/28/2006 Recorded: 08/24/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrume it No.: 0623647101, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 23 IN PRESTON'S SUBDIVISION F BLOCK 8 OF C.RCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 21-31-104-038

Property Address: 7950 S. SAGINAW AVE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has only executed the foregoing instrument. 750/1/10

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On July 23rd, 2008

ESTHER RUIZ, Assistant Secretary

0822422006 Page: 2 of 2

SATISFACTION Page 2 of NOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On July 23rd, 2008 before me, T. MARSHALL, Notary Public, personally appeared ESTHER RUIZ, Assistant Secretary, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

T. MARSHALL

Notary Expires: 06/23/2010 #1677179

T. MARSHALL COMM. #1677179 NOTARY PUBLIC - CALIFORNIA My Comm. Expires June 23, 2010

(This area for notarial seal)

AMERICA COLINER CLORES OFFICE Prepared By: Lily Chi 1 (* 36), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675