

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**

Recording Requested By:

**Bank of America, N.A.**

When Recorded Return To:

**DOCX**

**1111 Alderman Drive**

**Suite 350**

**Alpharetta, GA 30005**

<b>BOA</b>	<b>133</b>	<b>3500008333</b>
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**MIN #: 100024200004604217**

**MERS Telephone #: 888/679-6377**

**CRef#:08/08/2008 Ref#:R056-POF**

**Date:07/09/2008-Print Batch ID:56,931.00**

**PIN/Tax ID #: 27-34-09-052-0000**

**Property Address:**

**8907 Mallard Road**

**Tinley Park, IL 60477**

**ILmrsd-eR2.0 07/08/2008 2008(c) by DOCX LLC**



**Doc#: 0822422038 Fee: \$42.25**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/11/2008 10:02 AM Pg: 1 of 3



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **G4318 Miller Rd., Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KAREN M PASEK**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR HLB MORTGAGE**

Date of Mortgage: **12/24/2003**

Loan Amount: **\$100,000.00**

Recording Date: **01/05/2004** Document #: **0400546057**

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Legal Description: A CONDOMINIUM COMPRISED OF:

**PARCEL 1: RESIDENTIAL UNIT 30 OF PHASE A OF LOT 1 OF TRACT 51644-04, IN THE UNINCORPORATED TERRITORY IN THE COUNTY OF LOS ANGELES, A, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1274, PAGES 51 THROUGH 58, INCLUSIVE, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AS SAID RESIDENTIAL UNIT IS DEFINED AND DELINEATED ON THAT CERTAIN CONDOMINIUM PLAN FOR PHASE A OF LOT 1 OF TRACT 51 644-04("PLAN") RECORDED ON JULY 29, 2003, AS INSTRUMENT NO. 03-21.61358, OF OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIFORNIA, EXCEPTING THEREFROM ALL OIL, GAS, COAL, MINERALS, MINERAL RIGHTS, ASPHALTUM AND HYDROCARBON SUBSTANCES AS PREVIOUSLY RESERVED IN VARIOUS DEEDS OF RECORDS; AND RESERVING THEREFROM, FOR THE BENEFIT OF GRANTOR, SUCCESSORS IN INTEREST, AND OTHERS, EASEMENTS FOR ACCESS, USES ENJOYMENT, REPAIRS, AND OTHER PURPOSES, ALL AS SHOWN IN THE PLAN, AND AS DESCRIBED IN THE CC&R'S RECORDED JULY 30, 2003 AS INSTRUMENT NO. 03-2178079 AND THE MASTER CC&R'S RECORDED MAY 29, 2003 AS INSTRUMENT NO. 03-1 519803, BOTH OF OFFICIAL RECORDS, AND ALL AMENDMENTS AND SUPPLEMENTS THERETO. RESERVING THEREFROM, A NONEXCLUSIVE EASEMENT ABOVE, OVER AND ACROSS THE EASEMENT AREA, AS DEFINED IN THAT CERTAIN DECLARATION OF SIDE YARD EASEMENTS FOR TANGO RECORDED ON JULY 30, 2003, AS INSTRUMENT NO. 03 2178081, BOTH OF OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIFORNIA ("SIDE YARD EASEMENT AGREEMENT), FOR THE BENEFIT OF RESIDENTIAL UNIT 29 OF PHASE A LOT 1 OF TRACT 51544-04, FOR MAINTENANCE, LANDSCAPING, USE, ENJOYMENT AND OTHER PURPOSES DESCRIBED IN THE SIDE YARD EASEMENT AGREEMENT 4**

**PARCEL 2: AN UNDIVIDED ONE-SIXTY-FIFTH (1/65TH) INTEREST AS A TENANT IN COMMON IN AND TO THE COMMON AREA WITHIN PHASE A OF TRACT 51 644-04, AS MORE PARTICULARLY DESCRIBED AND DELINEATED ON SAID PLAN REFERRED TO IN PARCEL 1 ABOVE.**

**PARCEL 3: NONEXCLUSIVE EASEMENTS APPURTENANT TO PARCEL 1 AND 2 ABOVE, FOR THE USE AND ENJOYMENT OF THE ASSOCIATION PROPERTY. (AS DEFINED IN THE CC&R'S).**

**PARCEL 4: NONXCLUSIVE EASEMENTS APPURTENANT TO PARCELS 1 AND 2 ABOVE, FOR THE USE AND ENJOYMENT OF THE COMMON AREA (AS DEFINED IN THE MASTER CC&R'S).**

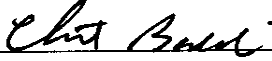
**PARCEL 5: NONEXCLL)SIVE EASEMENT APPURTENANT TO PARCELS 1 AND 2 ABOVE, OVER AND ACROSS THE EASEMENT AREA OF RESIDENTIAL UNIT 31 OF PHASE A OF LOT 1 OF TRACT 51644-04, AS SHOWN ON THE SIDE YARD EASEMENT AGREEMENT, FOR MAINTENANCE, LANDSCAPING, USE, ENJOYMENT AND OTHER PURPOSES DESCRIBED IN THE SIDE YARD EASEMENT AGREEMENT.**

**TOGETHER WITH ANY AND ALL EASEMENTS, RIGHTS, BENEFITS, AND INTERESTS APPURTENANT TO SAID RESIDENTIAL UNIT AS CREATED AND/OR ESTABLISHED IN THE CC&R'S AND THE MASTER .CC&R'S.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **08/04/2008**.

**Mortgage Electronic Registration Systems, Inc.**

  
 \_\_\_\_\_  
 Christie Baldwin  
 Vice President

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State of GA

County of **Fulton**

On this date of **08/04/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**

My Commission Expires: **01/29/2012**



Shantavia Thomas  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
January 29, 2012

Cook County Clerk's Office