UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 0822429013 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 08/11/2008 10:08 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN 7549028-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22nd St Oak Brook IL 60523 F/K/A ADDISON STATE BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 2038 West Cullom, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage/Assignment of Rents, bearing date the June 22, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, capage as Document No. 0718635098/0718635099 in described situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 55 IN CHARLES KENNITZ SR'S SUBDIVISION OF LOTS 4, 5, AND 6 IN BLOCK 2 OF WILLIAMS B. OGDEN'S SUBDIVISION OF THE SW 14 OF SECTION 18, TOWNSHIP 40 NOTH, RANGE 14 EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 14-18-308-022-0000

C/K/A: 2038 W Cullom Ave., Chicago IL 60618

IN TESTIMONY WHEREOF, the said <u>Corporation</u> has caused these presents to be signed By its <u>Vice</u> President, and attested by its <u>Vice</u> President, and its corporate Seal to be hereto affixed, this <u>21st</u> day of <u>July</u>, <u>2008</u>

Bv:

Homas & Staib, Nic

ATTEST

Marc N Gryzlo, 🗸 ice Pre

SP-J-Y

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STATE OF	ILLINOIS)		
COUNTY OF	DUPAGE))	SS

I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that Thomas E Staib personally known to me to be the Vice President of the OXFORD BANK & TRUST , a corporation, and Marc N Gryzlo Vice President to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that <u>they</u> signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under r y hand and notarial seal this 21st day of

JULY, 2008.

MARGARET L. GANNON Notary Public, State of Illinois My Commission Expires 11/21/2010

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

WHEN RECORDED MAIL TO:

THIS INSTRUMENT PREPARED -BY:

The Clark's Office Oxford Bank & Trust PO Box 129 Addison Il 60101