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Doc#: 0822434056 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2008 10:29 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 7439950
PIN No. 17-22-302-027-0000, 17-22-302-042-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 802 AND P-65 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0614634066, AS AMENDED FROM TIME TO TIME IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1600 S INDIANA , CHICAGO, IL 60605
Recorded in Volume _____ at Page _____
Instrument No. 0620547118, Parcel ID No. 17-22-302-027-0000, 17-22-302-042-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **JAMES C. KIM AND SUSAN S. KIM, HUSBAND AND WIFE**

J=OS8071505RE.043822
(RIL1)

MIN 100162500074399503 MERS PHONE: 1-888-679-6377
Page 1 of 2

SY
100
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Loan No. 7439950

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 1, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

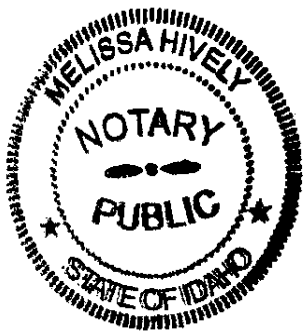
**KRYSTAL HALL
SERVICE PROVIDER**

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this AUGUST 1, 2008, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of _____ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**MELISSA HIVELY (COMMISSION EXP. 07-28-2011)
NOTARY PUBLIC**