

Prepared by/Return to:
Foreclosure Management Company
10975 El Monte, Suite 220
Overland Park, KS 66211

ASSIGNMENT OF MORTGAGE

**STATE OF ILLINOIS
COUNTY OF COOK**

That **Mortgage Electronic Registration Systems, Inc.**, as nominee for **The CIT Group/Consumer Finance, Inc.**, whose address is **P.O. Box 2026 Flint, MI 48301** acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by **Melvin Guerrero, a married man**, ("Borrower") and secured by a Mortgage dated **07/17/2006** and recorded **08/03/2006** as Instrument Number **0621502037**, in amount of **\$125,600.00**, executed by Borrower for the benefit of the holder of said Note, which is recorded in the Real Property Records of **Cook County, Illinois** for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **The CIT Group/Consumer Finance, Inc.**, whose address is **715 S. Metropolitan, Oklahoma City, OK 73108-2090**, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

SEE EXHIBIT "A"

**Commonly known as: 112 S. 18th Ave., Maywood, IL 60153
PIN: 15-10-127-029-0000**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

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EXHIBIT "A"

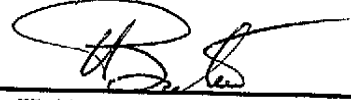
LOT 25 IN TIMKE'S SUBDIVISION OF BLOCK 6, NORTH 162-3/12 FT. OF BLOCK 7, THE NORTH 162-3/12 FEET OF THE WEST 133.85 FEET OF BLOCK 16 AND THE WEST 133.85 FEET OF BLOCK 17 IN ASHLAND, A SUBDIVISION OF 20.20-3/4 CHAINS EAST AND ADJOINING THE WEST 32.35 CHAINS SOUTH OF THE RAILROAD OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Executed this the 1st day of August, 2008.

**Mortgage Electronic Registration
Systems, Inc.**



By: Hal Bartow
Its: Assistant Secretary

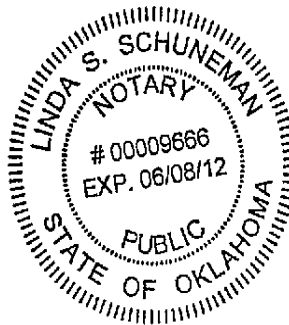
State of Oklahoma)
County of Oklahoma)

Before me, Linda S. Schuneman on this the 1st day of August, 2008, personally appeared Hal Bartow known to me to be the person whose name is subscribed to the within instrument and known to me to be the Assistant Secretary of **Mortgage Electronic Registration Systems, Inc.** and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

Witness my hand and official seal.

Linda S. Schuneman
Notary Public

My Commission Expires:



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