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Doc#: 0822541082 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 08/12/2008 04:09 PM Pg: 1 of 3

Doc#: 0731142098 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deede Date: 11/07/2007 01:16 PM Pg: 1 of 2

WARRANTY DEED

THE GRANTOR, 3527 S. King Drive, Inc., an Illinois Corporation, for and in consideration of Ten and 00/100 Dollars (\$10.00), and other good and valuable consideration in hand paid, hereby CONVEYS and WARRANTS to Patricia Maria Lup, unacced, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to-wit:

See Exhibit A attached hereto and incorporated here in by this reference.

Subject only to: general real estate taxes not due and payable as of the date hereof; the Condominium Property Act of the State of Illinois, the Condominium Documents, including all amendments and exhibits thereto; applicable zoning and outlding laws and ordinances; covenants, conditions and restrictions of record; private, public and utility easements; rights, if any, of persons providing private television or communication services; acts done or suffered to be done by Grantee or anyone claiming by, through or under Grantee, and any other matters which shall be insured over by the title insurer;

hereby releasing and waiving all rights under and by virtue of the Homestead Exercition Laws of the State of Illinois.

Permanent Real Estate Index Numbers 17-34-400-007-0000 Address of Real Estate 3527 S. King Drive, Unit 3N Chicago, Illinois 60653

The Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is also subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein. There are not tenants within the property.

THIS DEED IS BEING RE-RECORDED TO ATTACH THE LEGAL DESCRIPTION

Box

334

Order: Non-Order Search Doc. 0731142098

Created by, Agoarta Printed: 8/12/2008 3:39:55 PM CST

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0731142098D Page: 2 of 2

Dated this 15 day of October, 2007.

3527 S. King Drive, Inc., an Illinois Corporation

By: Natural Its: Manager

STATE OF ILLINO'S

55.

COUNTY OF COOK

I, the undersigned, a Neary Poblic, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Lidia Toh tan, Manager of 3527 S. King Drive, Inc. (the "Company"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and the free and voluntary act of the Company, for the uses and purposes therein set forth

Given under my hand and official seal, this 15 day or 2000, 2007

Public
OFFICIAL SEAL
LIGA M. BANT
LIGA M. BANT
TO A Public - State of Minole
TV Co And Hon Expires Oct 50, 2010

Send subsequent tax bills to:

Patricia Lup 3527 S. King Drive, Unit 3N Chicago, IL 60653

This instrument was prepared by:

James R. Pittacora Pittacora & Crotty LLC 9550 West Bormet Drive, Suite 205 Mokena, Illinois 60448 After recording send to:

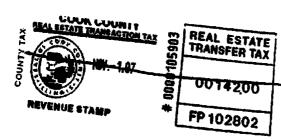
Nicholas Sullo 17W695 Butterfield Rd, Suite D Oak Brook Terrace, IL 60181

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NOV.-1.07

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 00284.00 FP 102808







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UNIT #3N

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STREET ADDRESS: 3527 SOUTH KING DRIVE

COUNTY: COOK

TAX NUMBER: 17-34-400-007-0000

LEGAL DESCRIPTION:

CITY: CHICAGO

PARCEL 1:

UNIT NUMBER 3527-3 IN THE 3527 S. KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2 AND 3 AND THE NORTH 6 INCHES OF LOT 4 IN SNYDACKER'S RESUBDIVISION OF LOTS 18, 19 AND 22 IN RUCKER AND LANGLEY'S SUBDIVISION OF LOTS 1, 4, 5, 7, 8, 9 AND 10 IN BLOCK 1 IN ELLIS WEST ADDITION TO CHICAGO, IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO Dropperty of Cook County Clark's Office THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 28, 2007 AS DOCUMENT NUMBER 0702906024; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.