

UNOFFICIAL COPY

Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN:
Assignment Dept., Alpharetta, GA 30005
When Recorded Return To:
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1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: 0822549025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/12/2008 02:51 PM Pg: 1 of 2

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CRef#:08/17/2008-Pre#:A030-POF
Date:08/05/2008-Print Batch ID:1701
MIN #: 100024200013464132
MERS Telephone #: 888/679-6377
PIN/Tax ID #: 19-13-418-018-0000
Property Address:
6157S WASHTENAW AVE
CHICAGO, IL 60629

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, se^over and deliver unto **American Home Mortgage Servicing, Inc.**, whose address is **6502 Irvine Center Drive, Irvine, CA 92618**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **EDWARD MOSER, A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT**

Date of Mortgage: **06/29/2006**

Loan Amount: **\$88,100.00**

Recording Date: **06/16/2008** Document #: **0817113033**

Recording Date: **07/22/2008** Document #: **0820404068**

Legal Description: **UNIT 6157-G IN WASHTENAW CONDOMINIUM ASSOCIATION AS DELINEATED ON PLAT OF SURVEY OF LOTS 21 AND 22 IN BLOCK 10 IN COBE AND MCKINNON'S 53RD AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER SECTION 13 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 13, 2005 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0519432133, AMENDED FROM TIME TO TIME, TOGETHER WITH THE UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/08/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR AMERICAN BROKERS CONDUIT**

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Jessica Ohde

Jessica Ohde
Asst. Secretary
State of GA
County of Fulton

Linda Green

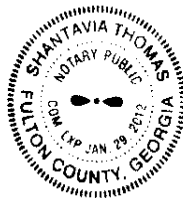
Linda Green
Vice President

On this date of **08/08/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Shantavia Thomas

Notary Public:



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012