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Recording Requested By:
WELLS FARGO HOME MORTGAGE



0822503033

When Recorded Return To:

Doc#: 0822503033 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/12/2008 10:36 AM Pg: 1 of 3

WELLS FARGO HOME MORTGAGE
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE, WI 53224



SATISFACTION

WFHM - CLIENT 708 #:0130587298 "KRUSE" Lender ID:722129/302153519 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by SARAH KRUSE, A SINGLE WOMAN, originally to UBS MORTGAGE LLC, in the County of Cook, and the State of Illinois, Dated: 07/21/2003 Recorded: 08/04/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0321620308, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Release Made A Part Hereof

Assessor's/Tax ID No. 17-09-257-025-1061

Property Address: 333 W. HUBBARD ST., UNIT 415, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
On August 4th, 2008

By: 
Carol Mane, Vice President, Loan Documentation

STATE OF Wisconsin
COUNTY OF Milwaukee

On August 4th, 2008, before me, TABITHA PORTER, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Carol Mane, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TABITHA PORTER
Notary Expires: 01/23/2011

TABITHA PORTER
NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

SATISFACTION Page 2 of 2

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Prepared By: Maria Nath, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224
800-262-5294

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708-0130587298

EXHIBIT A

UNIT 415 IN UNION SQUARE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARTS OF LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25, AND 26 AND LOTS 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF) IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index No.: 17-09-257-025-1061

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