Doc#. 0822506014 fee: \$48.00

OFF C Att: 08/12/2008 11 53 AW Pg: 1 of 1
Cock County Recorder of Deeds

PREPARED BY:

BANK OF AMERICA/LASALLE BANK NA 4901 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

BANK OF AMERICA/LASALLE BANK NA COLLATERAL SERVICES 4901 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: Lyndi Smith

*RHSP FEE \$10.00 Applied

Loan Number: 09207402309285

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 1.20 SENTS that, **LASALLE BANK NA** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GARY C MCMORRO W AND PAMELA JOY MCMORROW A/K/A PAMELA JOY MCMORROW, HIS WIFE, AS JOINT TENANTS

Original Mortgagee(S): <u>LASALLE BANK NA</u>

Original Instrument No: 0323701288 Da'e of Note: 07/25/2003 Original Recording Date: 08/25/2003

Property Address: 2402 E BROCKTON CT ARLINGTON HTS, IL 60004-4364

Legal Description:

PARCEL 1: LOT 1 IN BLOCK "E", IN THE COURTS OF XUSSETWOOD UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL J'NOIS.PARCEL 2: EASEMENT FOR INGRESS AND EGESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN 17/15 DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 25486664 AND AS CREATED BY DEED MADE BY MIDWEST BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DEC 22, 1981 AND KNOWN AS TRUST NUMBER 81-12-8784, TO PANIEL J. KERN AND JO ANN C. KERN, HIS WIFE, DATED AUGUST 4, 1986 RECORDED AUGUST 22, 1986 AS DOCUMENT 86370546 IN COOK COUNTY, ILLINOIS.

Pin #: 03-21-213-020-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/08/2008.

LASALLE BANK NA

By: Steven Yeip

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

This instrument was acknowledged before me on 08/08/2008 by Steven Yeip, VICE PRESIDENT LOAN DOCUMENTATION of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH
Notary Public
State of Utah
My Commission Expires Dec. 20, 2010
1300 N. 200 E. Suits 118 Logan, UT 84341

Notary Public: Lyndi Smith

), , , , , ,

My Commission Expires:

12/29/2010

Resides in: LOGAN