

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES



When Recorded Return To:  
MICHELE THOMPSON  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706

Doc#: 0822510028 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/12/2008 09:52 AM Pg: 1 of 2



### SATISFACTION

AURORA LOAN SERVICES INC. #0017679267 "ODONNELL" Lender ID:C30/003/0017679267 Cook, Illinois  
MERS #: 100112065678387537 /R/U #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REPUBLIC MORTGAGE, INC. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by VINCENT D O'DONNELL, UNMARRIED MAN AS HIS SOLE, SEPARATE PROPERTY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REPUBLIC MORTGAGE, INC. IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/24/2004 Recorded: 04/20/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0411104035, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

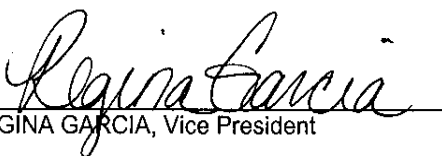
Legal: LOT 2 IN THE RESUBDIVISION OF LOTS 21, 22 AND 23 IN BLOCK 4 IN L.B. SHEPARD'S SUBDIVISION OF BLOCKS 4 AND 17 IN MONTROSE, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-15-104-020-0000

Property Address: 4734 N KILBOURN AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REPUBLIC MORTGAGE, INC. IT'S SUCCESSORS AND ASSIGNS  
On July 17th, 2008

By:   
REGINA GARCIA, Vice President



57  
p2  
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mar  
Jtk

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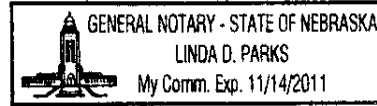
STATE OF Nebraska  
COUNTY OF Scotts Bluff

On July 17th, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared REGINA GARCIA, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS  
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Joann Cushman, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-635-3500

Property of Cook County Clerk's Office