

UNOFFICIAL COPY



Recording Requested By:
WELLS FARGO HOME MORTGAGE

Doc#: 0822517017 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/12/2008 08:50 AM Pg: 1 of 3

When Recorded Return To:

WELLS FARGO HOME MORTGAGE
MAC X9400-L1C
200 W. PARKLAND AVE
MILWAUKEE, WI 53224



SATISFACTION

WFHM - CLIENT 936 #: 8421628085 "KURZKA" Lender ID: 601001/1121773203 Cook, Illinois
MERS #: 100010980000170570 VRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by MARK KURZKA AND KAREN KURZKA, originally to SUBURBAN BANK OF ROLLING MEADOWS, in the County of Cook, and the State of Illinois, Dated: 1/30/1993 Recorded: 12/02/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93984445, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

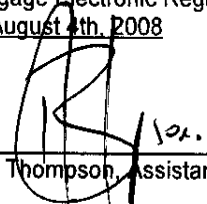
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-30-414-017-1042 VOLUME NO.: 234

Property Address: 330 W. MINOR UNIT 3A, ARLINGTON HEIGHTS, IL 60055

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.
On August 4th, 2008

By: 
Brad Thompson, Assistant Secretary

SP3
RM

SATISFACTION Page 2 of 2 **UNOFFICIAL COPY**

STATE OF Wisconsin
COUNTY OF Milwaukee

On August 4th, 2008, before me, TABITHA PORTER, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Brad Thompson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TABITHA PORTER
Notary Expires: 01/23/2011

TABITHA PORTER
NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

Prepared By: Yelena Tatinsava, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224
800-262-5294

Property of Cook County Clerk's Office

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EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

UNIT NO. 330-3A, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN THE COURTYARDS CONDOMINIUMS OF LOTS 1, 2 AND 3 AND THE EAST 80.96 FEET OF THE SOUTH 333.47 FEET OF LOT 4, ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 25,110,867.

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