

UNOFFICIAL COPY



0822522088

Prepared by: Stewart Lender Services

Recording Requested By/After Recording Return To:

Maude LeBlanc

Doc#: 0822522088 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/12/2008 02:04 PM Pg: 1 of 3

P O Box 36369  
Houston, TX 77236-9903  
Job Number: 3112007001  
Pool:  
Project:  
Loan Number: 0020024139  
FNMA Loan #:  
SLS#:

**ASSIGNMENT OF MORTGAGE**

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That Draper and Kramer Incorporated (ASSIGNOR), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by NEAL J. YABLONG (Borrower(s)) secured by a MORTGAGE of even date therewith from Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 9656027 Date of Mortgage 07/30/1996

Property Address: 6007 N SHERIDAN RD # 21G, CHICAGO, IL 60660

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, FSB ('ASSIGNEE') all beneficial interest in and to title to said MORTGAGE, together with the note and all other liens against said property securing the payment thereof and all title held by the undersigned in and to said land:


See Exhibit "A"

PIN#: 14-05-215-015-1173

TO HAVE AND TO HOLD unto said ('ASSIGNEE') said above described MORTGAGE and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17th day of July, 2008.

Draper and Kramer Incorporated

By:   
James Kucherka  
Vice President

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P.3  
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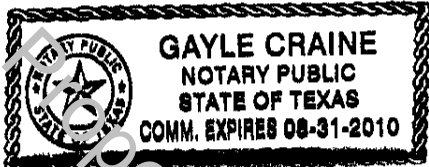
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THE STATE OF Texas

COUNTY OF Harris

On this the 17th day of July, 2008, before me, Gayle Craine, a Notary Public, appeared James Kucherka to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said James Kucherka acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Gayle Craine*

Gayle Craine

Assignee's Address:

9800 Richmond Avenue, Suite 680  
Houston, TX 77042

Assignor's Address:

33 West Monroe Street, Suite 1900  
Chicago, IL 60603



MERS Number:

MERS Telephone: 1-888-679-6377

Property of Cook County Clerk's Office

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## EXHIBIT 'A'

JOB #: 311\_2007001  
LOAN #: 0020024139  
INDEX #: DRAPER  
KRAMER/Freddie  
1126

UNIT NUMBER 21-G AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOTS 5, 7, 8 AND 9 (EXCEPT THE WEST 10 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 15, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO ED GEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION RECORDED AS DOCUMENT 20686341; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.