

UNOFFICIAL COPY



Doc#: 0822522089 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/12/2008 02:04 PM Pg: 1 of 3

PREPARED BY: SLS  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Lender Services  
Attn. Leah Boedeker  
9700 Bissonnet, Suite 1500  
Mail Stop SSR 317  
Houston, TX 77036

Pool: 0  
Loan Number: 00675125  
SM#:

3112007001

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That Draper and Kramer Incorporated ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WILLIAM O'REILLY and JOAN R. O'REILLY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 98063198  
Property Address: 16812 S MEADOWDALE  
OAK FOREST IL 60452

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, FSB (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 28-28-216-029-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 18th day of July A.D. 2008.

Draper and Kramer Incorporated

Attest: Stephen Wright  
STEPHEN WRIGHT  
ASSISTANT SECRETARY

By: James Kucherka  
JAMES KUCHERKA  
VICE PRESIDENT



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P3  
5 my  
9/11

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THE STATE OF TEXAS  
COUNTY OF HARRIS

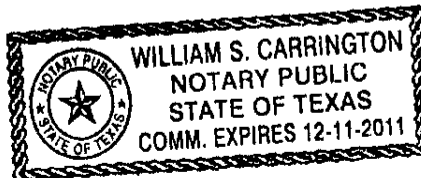
On this the 18th day of July A.D. 2008, before me, WILLIAM S. CARRINGTON, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

  
\_\_\_\_\_

Assignee's Address:  
9800 Richmond Avenue, Suite 680  
Houston, TX 77042

Assignor's Address:  
33 West Monroe Street, Suite 1900  
Chicago, IL 60603



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## EXHIBIT 'A'

JOB #: 311\_2007001

LOAN #: 0006375125

INDEX #: DRAPER KRAMER/Freddie  
1126

LOT 29 IN FORESTDALE SUBDIVISION UNIT NO. 6, BEING A SUBDIVISION OF PARTS OF LOTS A AND B IN FORESTDALE SUBDIVISION UNIT NO. 2 AND OTHER PARTS OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON JULY 3, 1968 AS DOCUMENT NO. 3297018, IN COOK COUNTY, ILLINOIS.