## **UNOFFICIAL COPY**



## RELEASE OF LIEN

PREPARED BY & RETURN TO: MODESTAS LAW OFFICES 25 E. WASHINGTON ST., STE. 1804 CHICAGO, IL 60602-1828 312.251.4460



Doc#: 0822526022 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/12/2008 09:12 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, THAT AAVD MASONRY, INC., an Illinois corporation located at 432 Julia Drive, Romeoville, Illinois, DOES HEREBY CERTIFY that a certain MECHANICS LIEN dated April 23, 2007 made against 4417 S. INDIANA, INC., AMERICAN PRESTIGE REMODELING, INC., or any person or entity claiming interest in the Real Estate, as well as the owner(s) of the property located at 4417 S. Indiana Ave., Chicago, IL 60653 and recorded as document number 0711447114 on April 24, 2007 in the office of the Cook County Recorder of Deeds, in the State of Illinois, encumbering the following premises:

> SEE ATTACHED LEGAL DESCRIPTION MARKED AS EXHIBIT "A" PIN # 20-03-309-005-0000 COMMONLY KNOWN AS: 4417 S. Indiana Ave., Chicago, IL 60653

Is fully paid, satisfied, released and discharged.

Witness the hand and seal of the Lien holder this 2 nd day of August, 2008.

Vytas Dobrovolskis

President, AAVD MASONRY, IN

STATE OF ILLINOIS

) SS.

COUNTY OF COOK

I, San Inc. V. Madesta, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Vytas Dobrovolskis, President, AAVD MASONRY, INC. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 2 nd day of August, 2008.

Notary Public

"OFFICIAL SEAL" Saulius V Modestas Notary Public, State of Illinoi

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## **EXHIBIT A - LEGAL DESCRIPTION**

LOT 14 (EXCEPT NORTH 5 FEET) AND NORTH 5 FEET OF LOT 15 IN HUBBARD'S SUBDIVISION OF THE NORTH 4 ACRES OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

OF COOK COUNTY CLOTHS OFFICE