## **UNOFFICIAL COPY**

### **RELEASE DEED NO516**

262252628a

(ILLINOIS)

Doc#: 0822526280 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/12/2008 02:32 PM Pg: 1 of 2

#### FROM:

Forest Park National Bank & Trust Co. 7348 W. Madison St. Forest Park, IL 60130

#### AFTER RECORDING SEND TO:

Forest Park National Bank & Trust Co Attn: Mary Kirby 7348 W. Madison Street Forest Park, IL 60130

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RI MISE, RELEASE, CONVEY and QUIT CLAIM unto EDWARD E. BORG AND RUTH A. BORG, THE PROPERTY AT 1007 N. 6<sup>TH</sup> AVENUE, MAYWOOD, IL. 60153 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 1ST Day of AUGUST, 2003 and recorded in the Recorder's Office of COOK County in the State of ILLINOIS as Document Number 0322411280 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PARCEL 1: LOTS 6 AND 7 IN BLOCK 261 IN MAYWOOD IN THE SOUTH ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF SECTION 2, TOWNSHIP 39 NORTH;, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 7 FEET OF THE UNVACATED ALLEY LOCATED EAST AND ADJOINING PARCEL 1

BOX 162

together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real estate Index Number(s): <u>15-02-309-004-0000</u>
Address(es) of Premises: <u>1007 N. 6<sup>TH</sup> AVENUE, MAYWOOD, IL 60153</u>

0822526280 Page: 2 of 2

## **UNOFFICIAL COPY**

TESTIMONY THEREOF, the said <u>FOREST PARK NATIONAL BANK AND TRUST COMPANY</u> Has caused these presents to be signed by its <u>VICE PRESIDENT</u> And attested by its <u>PERSONAL BANKING OFFICER</u>, and its corporate seal to be hereto affixed, this <u>11th</u> day of <u>AUGUST</u>. 2008.

y\_\_\_\_\_\_vige Preside

Attest:

Personal Banking Offic

This instrument was prepared by Mary Kirby

STATE OF ILLINOIS

COUNTY OF  $COOK_$  SS.

I, \_\_\_\_\_\_\_A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRUCE STUMBRIS \_Personally known to me to be \_VICE PRESIDENT \_ of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and RENEE VAN ZANT personally known to me to be the PERSONAL BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT \_ And \_PERSONAL BANKING OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be a fixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this\_

ROSALIND DANZY NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 06/10/2010 \_ Pay of august, 2008

NOTARY PUBLIC

Commission expires 4

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