

# UNOFFICIAL COPY



Doc#: 0822535016 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/12/2008 09:13 AM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Loan # 1001433731  
File # 14-07-3425

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of New York, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, Inc all interests in and under that certain Mortgage dated 9/13/2006 executed by

Margarita Garcia

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/10/2006 as Document Number 0628318031 and which Mortgage covers the following described property, to-wit:

**CODILIS & ASSOCIATES P.C.**  
**15W030 NORTH FRONTAGE ROAD**  
**SUITE 100**  
**BURR RIDGE, IL 60527**

**ATTN: DOC CONTROL**  
**/ ASSIGNMENTS**

**BOX 70**

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PARCEL 1: UNIT NUMBER PH-D IN THE RESIDENCES AT MILLENNIUM CENTRE, A CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, RECORDED AS DOCUMENT NUMBER 0318145084 BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE OF +149.96 FEET CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE OF +175.56 FEET CHICAGO CITY DATUM, AS MORE PARTICULARLY DESCRIBED ON SAID SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED IN COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 031951001; AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: UNIT NUMBER P11-E 05 IN THE RESIDENCES AT MILLENNIUM CENTRE, A CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 1 IN MILLENNIUM CENTRE SUBDIVISION RECORDED AS DOCUMENT NUMBER 0318145084 BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE OF +149.96 FEET CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE OF +175.56 FEET CHICAGO CITY DATUM, AS MORE PARTICULARLY DESCRIBED ON SAID SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED IN COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 031951001; AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3: UNIT NUMBER P11-E 07 IN THE RESIDENCES AT MILLENNIUM CENTRE, A CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 1 IN MILLENNIUM CENTRE SUBDIVISION RECORDED AS DOCUMENT NUMBER 0318145084 BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE OF +149.96 FEET CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE OF +175.56 FEET CHICAGO CITY DATUM, AS MORE PARTICULARLY DESCRIBED ON SAID SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED IN COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 031951001; AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 33 W. Ontario Street Unit PH-D  
Chicago, IL 60610

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PIN 17-09-234-038-1630  
17-09-234-038-1365  
17-09-234-038-1366

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 02/21/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Treasurer and its corporate seal affixed hereto this 19<sup>th</sup> day of Feb, 2007.

Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage

By: [Signature] Attest: [Signature]  
Robert Hardman, Vice Pres Irma Guerrero, Asst Treasurer

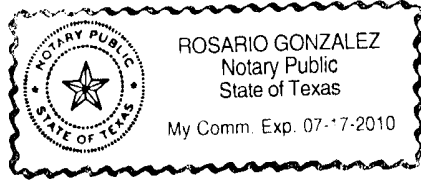
STATE OF Texas  
COUNTY OF Dallas

SS

I, Rosario Gonzalez, the undersigned Notary Public, do hereby certify that Robert Hardman and Irma Guerrero who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 19<sup>th</sup> day of Feb, 2007.

[Signature]  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-07-3425  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**