569248 1/4

## Recording Cover Page

This page added for the purposes of affixing Recording Information

Deed	<del></del>
Other _	Release
UCC	OTENADE TITLE COMPANY
Plat	STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000
Remarks:	

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED

(For the protection of the owner, this release must be Filed with the recorder of deeds in whose office the Mortgage or deed of trust was filed.)

WPAYARDA A A A A A A A A A A A A A A A A A A			
KNOW ALL MEN BY THESE PRESENTS, That			
WESAHERICA MORTGAGE CORPORATION. OF			
The County of Cook and the State of Illinois for and			
In consideration of the payment of the indebtedness			
Secured by the mortgage/trust deed hereinafter	For Recorder's Use		
Mentioned, and the cancellation of all the notes	·		
Thereby secured, and of the sum of one dollar, the	<u> </u>		
Receipt whereof is here's acknowledged, do/does hereby REM	ISE, RELEADE, CONVEY, and QUIT		
CLAIM unto FITCHABLE - AND PETERS OF CHICAGO	ILLINOTS COOK CONSTA hoire		
legal representatives and as igns, all the right, title, interest, cla	im of demand whatsoever it, they he or		
she may have acquired in, through or by a certain mortgage/tru	st deed, hearing the date of		
JANUARY 7, 2007			
and recorder in the Recorder's Office	of Cook County, in the State of Illinois, as		
to the premises described as follo	ws, situated in the County of Cook, Stated		
or animors, to Astr.			
LOT 21, (Except the EAST 26 FT) AND THE EAST MEMORIAL ADDITION TO BEVERLY UNIT 1 BEING AS	31 FEET OF LOT 22 IN HARRY M. QUENI		
MUMORIAL ADOXTION TO BEVERLY UNIT 1 BFING AS	UBDIVISION OF PART OF THE WEST YO		
OF THE SOUTHEAST Y4 OF SECTION 36 TOWN SHIP 38 NORTH RANGE 13 EAST OF THEIR PRINCIPAL MERIDIAN IN COOK COUNTY ILLINGIS.			
13 EAST OF THEIR PRINCIPAL MER	I DIAN IN COOK COUNTY ILLINOIS.		
Known as 2721 West 84TH STREET, CHIL	60 IL 60652		
	2×.		
Together with all the appurtenances and privileges thereunto be	longing or appertaining.		
7136 70: 072-0000	21 West 34TH ST, CHICAGO IL 60652		
Addr.	ess of prem se:		
Str S101248 114			
,, ,			
Witness hand and seal this 27 day of MAI	2008		
Mallay by			
Alle Man	and Mine		
	100		
STATE OF ILLINOIS, COUNTY OF COOK ss. I, the undersign	aed, a Notary Public in and for the said		
County and State aforesaid, DUMEREBY CERTIFY that Wesley Toxes AN UNMARRIED			
ON MARKIED PERSON THICMHEL 4 THIN TRIPES	, , , , , , , , , , , , , , , , , , ,		
Personally known to me to be the same person (s) is/are subscrib	ed to the foregoing instrument, appeared		
before me this day in person, and acknowledged that he/she/they	signed, sealed and delivered the said		
instrument as mis/her/their free and voluntary act, for the uses and purposes therein set forth, including			
the release and waiver of the right of homestead.	•		

PAMELA D. MORGAN S MY COMMISSION EXPIRES APRIL 3, 2010

Given under my name and official seal this 27 day of MAY, 2008.

Marie Deprined Bo Wasley Some Thist Chicago Ic (60652