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Doc#: 0822601004 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2008 09:42 AM Pg: 1 of 3

TRUSTEE'S DEED

This indenture made this 16th day of July, 2008, between **CHICAGO TITLE LAND TRUST COMPANY**, a corporation of Illinois, as Successor Trustee to **FIFTH THIRD BANK** under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a Trust Agreement dated the 1st day of September, 1979, and known as Trust Number 718, party of the first part, and

HALLA NIMEIRI

whose address is :

**741 W. Belden, Unit #A
Chicago, IL 60614**

party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of **TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE** considerations in hand paid, does hereby **CONVEY AND QUITCLAIM** unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Permanent Tax Number: 14-33-109-041-1005

Property Address: 2229 North Orchard, Unit E, Chicago, IL 60614

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

JB

3/8

Box 134

NO AB

1 DF 2

LND

8441760

Barnett

CTI

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY,
as Trustee as Aforesaid

By: *Saba Muehica*
Assistant Vice President

State of Illinois
County of Cook SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of **CHICAGO TITLE LAND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 16th day of July, 2008

[Signature]
NOTARY PUBLIC

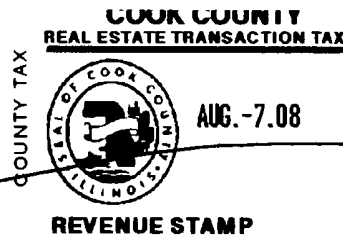


This instrument was prepared by:
CHICAGO TITLE LAND TRUST COMPANY
171 N. Clark, Suite 575, Chicago, IL 60601

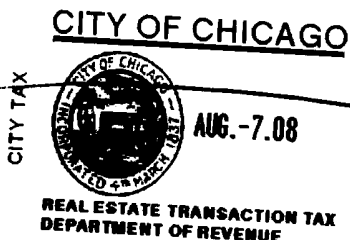
AFTER RECORDING, PLEASE MAIL TO:

NAME Peter Shamburek
ADDRESS 1801 N. Mill St., Ste J
CITY, STATE Naperville IL 60563

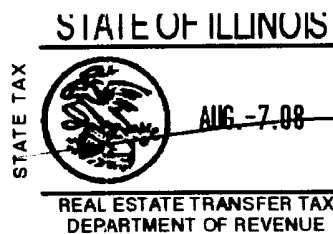
SEND TAX BILLS TO: Halla Nimeiri
2229 N. Orchard, #E
Chicago, IL 60614



REAL ESTATE TRANSFER TAX
00226.00
0000000622
FP 102802



REAL ESTATE TRANSFER TAX
04746.00
0000003628
FP 102805



REAL ESTATE TRANSFER TAX
00452.00
0000002795
FP 102808

UNOFFICIAL COPY**STREET ADDRESS:** 2229 N. ORCHARD STREET UNIT E**CITY:** CHICAGO **COUNTY:** COOK**TAX NUMBER:** 14-33-109-041-1005**LEGAL DESCRIPTION:**

UNIT E AS DELINEATED ON SURVEY OF LOT 6 IN CHAPMAN'S NEW SUBDIVISION OF LOTS 13 TO 19 INCLUSIVE IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 11 AND 12 IN WILSON'S SUBDIVISION OF WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 21, 1956 AND KNOWN AS TRUST NUMBER 18911, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20998235 TOGETHER WITH AN UNDIVIDED 14.2857 PERCENT INTEREST IN SAID LOT 6 IN CHAPMAN'S NEW SUBDIVISION AFORESAID (EXCEPTING FROM SAID LOT 6 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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