

# UNOFFICIAL COPY



Doc#: 0822601019 Fee: \$40.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/13/2008 10:25 AM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

THE CITY OF CHICAGO,  
a municipal corporation,

Plaintiff,

v.

OSCAR COLEMAN, et al.,

Defendants.

**08M1 402500**

No.

Re: 9654 S. Indiana Ave.

### LIS PENDENS NOTICE

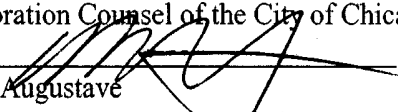
\*\*\*See attached Listing of Defendants\*\*\*

~~AUG 7 2008~~  
~~AUG 7 2008~~

I, the undersigned, do hereby certify that the above entitled cause was filed by my office on the \_\_\_\_\_, for violations of the Chicago Building and Housing Code, and is now pending in said court and that property affected by said cause is located at **9654 S. Indiana Avenue**, Chicago, Illinois, and is legally described as:

**LOTS 19 AND 20 IN BLOCK 6 IN 2<sup>ND</sup> ROSELAND HIGHLAND HEIGHTS SUBDIVISION OF THE EAST 2/3 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Real Estate Index Number: 25-10-107-040.

Mara S. Georges  
Corporation Counsel of the City of Chicago  
By:   
Marc Augustave  
Assistant Corporation Counsel  
30 N. LaSalle Street, Suite 700  
Chicago, Illinois 60602  
Atty No. 90909  
312-742-0339

PROPERTY DIVISION  
CLERK  
CLERK OF THE CIRCUIT COURT  
CIVIL DIVISION  
08 AUG -7 AM 8:37

FILED  
ST

# UNOFFICIAL COPY

**PARTY SHEET****9654 S. Indiana  
Chicago, IL, 60628****PIN # 25-10-107-040**

pg. ½

Oscar Coleman (O)  
9654 S. Indiana Ave.  
Chicago, IL 60628-1412

Oscar Coleman  
8020 S. Indiana Ave.  
Chicago, IL 60619-3507

Annie Coleman (O)  
9654 S. Indiana Ave.  
Chicago, IL 60628-1412

Annie Coleman  
8020 S. Indiana Ave.  
Chicago, IL 60619-3507

Wells Fargo Bank, N.A. (M)  
Doc # 0702508209, Date 01/25/07  
3 ADA, Building 1  
Irvine, CA 92618

Wells Fargo Bank, N.A.  
Doc # 0702508209, Date 01/25/07  
9062 Old Anapolis Rd.  
Columbia, MD 21045

U.S. Department of Housing and Urban Development (M)  
Doc # 0702508210, Date 01/25/07  
c/o General Counsel  
451 7<sup>th</sup> St. SW  
Washington, D.C. 20410

# UNOFFICIAL COPY

**PARTY SHEET****9654 S. Indiana****Chicago, IL, 60628****PIN # 25-10-107-040****pg. 2/2****U.S. Department of Housing and Urban Development (M)****Doc # 0702508210, Date 01/25/07****c/o U.S. Attorney****Northern District of Illinois Eastern Division****Dirksen Federal Building****219 S. Dearborn St. 5<sup>th</sup> Floor****Chicago, IL 60604****U.S. Department of Housing and Urban Development****Doc # 0702508210, Date 01/25/07****c/o U.S. Attorney General****U.S. Department of Justice****950 Pennsylvania Ave. NW****Washington, D.C. 20530****U.S. Department of Housing and Urban Development****Doc # 0702508210, Date 01/25/07****Regional Director, Region V****Metcalfe Federal Building****77 W. Jackson Blvd.****Chicago, IL 60604****U.S. Department of Housing and Urban Development****Doc # 0702508210, Date 01/25/07****c/o Secretary****451 7<sup>th</sup> St. SW****Washington, D.C. 20410****Unknown Owners and Non-record Claimants**