### **UNOFFICIAL COPY**

PREPARED BY Barry R. Katz Arnstein & Lehr LLP 120 S Riverside, Suite 1200 Chicago, Il 60606 Ø8276Ø411Ø

Doc#: 0822604110 Fee: \$46.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/13/2008 11:25 AM Pg: 1 of 5

**UPON RECORDATION RETURN TO:** 

Marissa Janolo c/o UDS
P.O. Box 29071
Glendale, C. 1203

#### ASSIGNMENT OF TRUSTEE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That CITIBANK, N.A., a national oatking association, successor by merger to Citibank, FSB, a federal savings bank, having an address at One Sansome Street, San Francisco, CA 94104 (herein designated as the "Assignor"), for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents usign to FANNIE MAE, having an address at 3900 Wisconsin Avenue, NW, Washington, DC 20016 (herein designated as the "Assignee"), all of Assignor's right, title and interest in and the instruments ("Assigned Instruments") described on Schedule 1 attached hereto, all relating to that certain real property more particularly described in Schedule 2 attached hereto.

TOGETHER with the Note described in the Assigned Instruments, and the money due and to become due thereon, with the interest thereon. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained therein. AND the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawfil attorney, irrevocable in law or in equity, in the Assignor's name, place and stead, but at Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

IN WITNESS WHEREOF, the said Assignor has hereunto set its hand or caused these presents to be signed by its proper corporate officer as of April 28, 2008, to be effective as of June 20, 2008.



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CITIBANK, N.A., a national banking association

Property or Cook County Clerk's Office

Title: Vice President

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STATE OF CALIFORNIA

#### **COUNTY OF SAN FRANCISCO**

On April 28, 2008 before me, **A. CAROLYN SMITH**, a Notary Public in and for said State, personally appeared **KARMA FLOWER** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the antity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

A. CAROLYN SMITH
Commission # 1496107
Notary Public - California
San Francisco County
My Comm. Expires Jun 24, 2008

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# SCHEDULE 1 \*TO ASSIGNMENT OF TRUSTEE MORTGAGE

#### "ASSIGNED INSTRUMENTS":

- 1. Trustee Mortgage, by LaSalle Bank National Association, as Trustee under a Trust Agreement deted January 9, 1987 and known as Trust No. 111983 (the "Borrower"), which Instrument is recorded or registered in the official records of Cook County, Illinois, on December 10, 2003 as Docume at No. 033440283
- 2. Assignment of Rexts, by the Borrower, which Assignment is recorded or registered in the official records of Cock County, Illinois, on December 10, 2003, as Document No. 0334401284

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### **SCHEDULE 2** TO ASSIGNMENT OF TRUSTEE MORTGAGE

The property is located in the City of Chicago, County of Cook, State of Illinois, and is described as follows:

LOTS 1, 2 AND 3 IN WILLIAM JOHNSTON'S SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOILOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4, RUNNING THENCE WEST 11.65 CHAINS; THENCE NORTH 4.29 CHAINS; THENCE NOP TH 40 DEGREES 45 MINUTES EAST 4.295 CHAINS TO A POINT IN CENTER OF LAKE SHORE PLANK ROAD (RIDGE AVENUE) THENCE SOUTH 49 ALON
OCHASOMICO DEGREES 15 MINUTES EAST ALONG SAID ROAD TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Pin No.:

14-05-331-047-0000

Property Address:

5644-54 West Ridge

Chicago, IL 60660