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GEORGE E. COLE®

No. 803 November 1994

SPECIAL WARRANTY DEED (Corporation to individual) (illinois)

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THIS AGREEMENT, made this 23 day of 1000

U.S. Bank, N.A., as Trustee, by Residential Funding LLC, f/k/a Residential Funding Corporation, as Attorney in Fact under a llimited power of attorney recorded as document #0927444.

a corporation creater and existing under and by virtue of the laws of the syxxxxx United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and OLASUMBO AKINSOLA 22514 CRESCENT WAY

(Name and Addres of Grantee)

9277525 (40)

Doc#: 0822605140 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/13/2008 03:46 PM Pg: 1 of 4

Above Space for Recorder's Use Only

SEE ATTACHED EXHIBIT A

16. 6047

Together with all and singular the hereditaments and appurtenances thereunto belowing, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 20-29-315-010-0000

Address(es) of real estate: 7733 S. ADA STREET, CHICAGO, IL 60620

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

U.S. Bank, N.A., as Trustee, by Residential Funding LLC, f/k/a Residential Funding Corporation, as Attorney in Fact under a limited power of attorney recorded as document #0927444

(Name of Corporation)

Vice President Bill Mueller

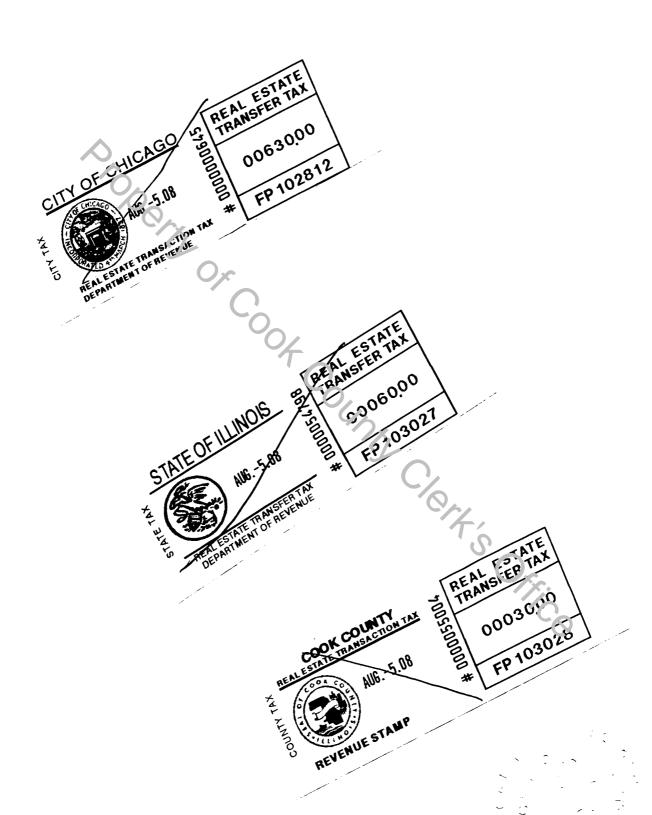
Attest: Asst.

Elke Orona

This instrument was prepared by

Patrick Carey, 19418 Boulder Ridge Drive, Mokena, IL 60448

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MAIL TO:	(Name) 22514 CLESCIENT WAR (Address) AICHTON PARIL, IL, GOY71 (City, State and Zip) RECORDER'S OFFICE BOX NO.	SEND SUBSEQUENT TAX BILLS SAME (Name) (Address) (City, State and	
STATE OF TEXAS CA			
COUNTY OF DALLAS CON DIEGO } SS.			
I,	the undersigned		a Notary Public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Bill Mueller			
personally known to me to be the Vice President of Residential Funding L.L.C. f/k/a Residential Funding Corp.			
a New York corporation, and Elke Orona , personally known to me to be the			
Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that			
as such Vice President and Assistant Secretary, they signed and			
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to			
authority, given by the Board of Directors			
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set logth.			
Given under my hand and official seal, this 23 day of 1000			
Notary Public			
MICHELLE MUHEY 3 COMM. #1532954 Commission expires			
S (IIII → < 20 III NOTARY PUBLIC • CALIFORNIA 92			
Commission Expires Dec. 9, 2008 }			
SAN DIEGO COUNTY Commission Expires Dec. 9, 2008			
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EXHIBIT A

LOT 20 IN BLOCK 27 IN WILLIAM AND FRED ESCH'S RESUBDIVISION OF LOTS 7 TO 18, IN SUBDIVISION OF BLOCK 27 OF JONES' SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT CERTAIN TRACTS CONVEYED), IN COOK COUNTY, ILLINOIS.

PIN: 20-29-315-010-9000