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Doc#: 0822611093 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/13/2008 10:55 AM Pg: 1 of 3

Assignment of Mortgage

Borrower(s): Kevin + Borothy Harrys	
Property Address: 4923-25 West Jackson, #3W	
Chicago 11 60644	
Pierce File No.: 6802739 Client Code: L17	
County: Cook	
Attention Recorder:	
This page has been added to provide the required 3x5" in. space for the recording	

Please record and return to:

information and microfilming of this document.

PIERCE & ASSOCIATES, P.C. 1 NORTH DEARBORN SUITE 1300 CHICAGO, IL 60602

Thank you,

Anna Shaver Ph: 312-476-5622

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IOFFICIAL COPY NAME: HARRIS KEVIN P. AND D Loan# 13905724

BOX 178

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from ARGENT MORTGAGE COMPANY, LLC, as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, N.A. AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF PARK PLACE SECURITIES, INC., ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-WILL1 (hereinafter called the Assignee), its successors and assigns, prior to February 25, 2008, the following described mortgage:

Date: December 16, 2001 Amount of Debt : \$1 Mortgagor: KEVIN P. HARRIS A/K/A KEVIN HARRIS; DOROTHY HARRIS; Amount of Debt: \$170,100.00

Mortgagor: ____

Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Recorded on February 3, 2005

As Document <u>0503439048</u>

In the Office of the Recorder/Registrat of COOK County, Illinois, and described as follows:

THE LAND REFERRED TO IN THIS COLMITMENT IS DESCRIBED AS FOLLOWS:UNIT 3W IN 4925 WEST JACKSCN CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 11 AND 13 IN JAMES J. CAHILL'S SUBDIVISION OF LOT 24, ALL IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART BEING 14'2 NORTHWESTQUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 E' ST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS RECORDED AS DOCUMENT NO. 0434303130 AND REFERRED TO IN THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 8, 2004 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 0/34303130, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE CINT S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS.

Permanent Real Estate Tax Number 16-16-215-079-1006 Commonly known as: 4923-25 WEST JACKSON #3W, CHICAGO, IL 606,4

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

		*		
To have and to Hold the same unto the Assigned	e, its successors and ass	igns forever.		
To have and to Hold the same unto the Assigned (CORPORATE SEAL)	STED LADING	ARGENT MORTGA	GE COMPANY, LLC.	
ATTEST:	3001 3 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	y: Laura Bursey, V		
The Undersigned, a Notary Public in and for the Authorized	Agent of ARGENT MO	RTGAGE COMPAN	, does hereby certify that NY, LLC. as authorized agent	
appeared before me this day and personally ack and that they are informed as to the contents, sig and voluntary act.	nowledged/Arat they are	duly authorized to	execute this Assignment of Mortga signment of Mortgage as their fre	age e
(Notary Seal)	,	/ \ \ \ \	16 ATMEAND	
Prepared by & RETURN TO:			·	
Pierce & Associates, P.C.		N	lotary Public	
1 N. Dearborn				
Suite 1300				
Chicago, IL 60602				

LIT PB#0802739

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

C.C. § 1189 (Effective January 1, 2008)

State of California

County of Orange

On August 4, 2008, before me, Mireya M. Valencia, Notary Public, personally appeared Laura Bursey and Lisa Ann Cavin, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and ackr owledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal:

Commission # 1728132 Notary Public - California Orange County

MIREYA M. VALENCIA

Orange, California

Notary Expires: 03/02/2011