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Doc#: 0822615052 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2008 01:10 PM Pg: 1 of 2

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
CITI Residential Lending
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005

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| CITRL | 874 | 0083141184 |
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CRef#: 08/27/2008-PRef#: R095-POF
Rate: 07/28/2008-Print Batch ID: 56,677.00

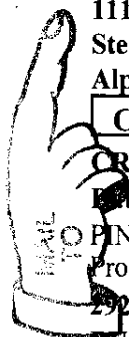
PIN/Tax ID #: 30-00-200-086-0000

Property Address:

2909 EAST 138TH PLACE

BURNHAM, IL 60633

ILmrsd-eR2.0 07/08/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ELAINE C HARLAN AND HERBERT HARLAN, JR, NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Date of Mortgage: **07/02/2004**

Loan Amount: **\$111,000.00**

Recording Date: **08/11/2004** Document #: **0422401208**

Legal Description: **THE WEST 1/2 OF LOT 13 AND LOT 14 IN BLOCK 6 IN BURNHAM, A SUBDIVISION OF THE POINT LYING NORTH AND EAST OF THE CALUMET RIVER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/31/2008**.

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY

Pat Kingston
Vice President

Sub
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State of GA

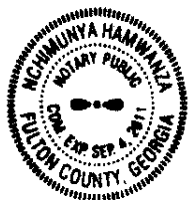
County of **Fulton**

On this date of **07/31/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE COMPANY** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Nchimunya Hamwanza**
My Commission Expires: **09/04/2011**



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Property of Cook County Clerk's Office