UNOFFICIAL COPY

082261.063

This Instrument Prepared By:

ATN MOREGRAGE SEWIES

1945 N. BISTON QUE

Ch. 2990, IL 60622

After Recording Return To:

BB MOREGRAGE, LUC

HOOD W. BROWN DEEL

Me/w, 215 53209

Doc#: 0822617063 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/13/2008 01:23 PM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to GB MORTGAGE, LLC

A WISCONSIN LIMITED L ABILITY COMPANY PO BOX 240140 MILWAUKEE, WI 53224-9007 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 6/27/2008 executed by

DAPHNE R SCOTT AND MATHLEEN M PRAMPIN

to A & N MORTGAGE SERVICES, INC. a corporation organized under the laws of the State of ILIINOIS and whose principal place of business is 1535 N. DAYTON, CHICAGO, ILLINOIS 60622

and recorded as Document No. 0819734039, Book 11/19
Recorder of Deeds, State of ILLINOIS
SEE TITLE

, and Page Number , by the County described hereinafter as follows:

P.I.N.: 13-24-122-027-0000 Commonly known as 3744 N. MOZART ST. CHICAGO, IL 60618

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal arount due under this note(s) is

75,300.00 STATE OF ILLINOIS COUNTY OF COOK

On Lune 27, 2008 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Neeva Vlames

known to me to be the Proscolutt of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ____

My commission Expires:

COOK County.

9/1/2010

A & N MORTGAGE SERVICES, INC.

By: Neena Vlamie

Its: President

Witness: Flexis Jeunson

OFFICIAL SEAL
VALERIE OLSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-1-2010

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 08/08/06

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Ticor Title Insurance

Commitment Number: A08-0562

SCHEDULE C **PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 6 IN BLOCK 2 IN WILLIAM BOLDENWECK'S ADDITION TO UNTER DEN LINDEN, A SUBDIVISION OF LOT 5 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, THE TOPERTY OF COOK COUNTY CLERK'S OFFICE RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Contact Information:

Title Insurance Underwriter. Ticor Title Insurance

Title Insurance Agent: Anthony N. Panzica 2510 W. Irving Park Rd. Chicago, IL 60618

Settlement/Escrow Agent: Alliance Title Corporation 5523 N. Cumberland Ave. Suite 1211 Chicago, IL 60656 Phone (773)556-2222 Fax (773)556-2255

Alliance Title Corporation does not examine nor does it warrant the accuracy of any documents which may be created or used by a lender related to this or any loan; including but not limited to appraisals, loan applications, loan processing documents, or any other documentation relied on by the lender in underwriting its loan.

ALTA Commitment Schedule C

(A08-0562.PFD/A08-0562/25)