

Doc#: 0822618069 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds This Instrument Prepared By: A-N MORTHAGE

Date: 08/13/2008 12:57 PM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 120073911

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GB Mortgage, LLC, a Wisconsin Limited Liability Company P.O. Box 240140 Milwaukee, WI 53224-9007

all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated 5/29/2008 executed by Gina Powell

to A & N MORTGAGE SERVICES, INC. a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1535 N. DAYTON, CHICAGO, ILLINOIS 60622

and recorded as Document No. Recorder of Deeds, State of ILLINOIS SEE TITLE

, by the County , and Page Number described hereinafter as follows:

P.I.N.: 17-08-448-012-1074 & 17-08-448-012-1224 Commonly known as: 909 W. Washington Blvd #812, Chicago, 71 60607

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 37,950.00

STATE OF ILLINOIS COUNTY OF COOK

After Recording Return To:

On 5/2 11 CC 5 before me, the undersigned a Notary Public in and for said County and, before me, the State, personally appeared Decice Vicancis

known to me to be the Prosident of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public -

My commission Expires:

N MORTGAGE SERVICES, INC.

President

OFFICIAL SEAL VALERIE OLSON FOTARY PUBLIC, STATE OF ILLINOIS LY COMMISSION EXPIRES 9-1-2010

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic @Forms 800-649-1362 www.docmagic.com

EXHIBIT A

LEGAL DESCRIPTION

PARCEL I: UNITS 812 AND P-116 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 909 WASHINGTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RUCORDED AS DOCUMENT NO. 0511834119, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE DEC. COUNTY COUN NO. S.76 A LIMITED COMMON FLEMENT AS SET FORTH AND DEFINED IN SAID