

UNOFFICIAL COPY



Doc#: 0822618085 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2008 03:27 PM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A.**, as successor by merger with **Harris Bank Winnetka, N.A.**, 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Shahnaz Noori Khavidi**, not personally but as Trustee of **Shahnaz Noori Khavidi Trust** dated 05/17/89 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 30th day of September, 2003, and recorded in the Recorders Office of Cook, County, in the State of Illinois, as document number 0328111278 and 032811279, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

UNIT NUMBER 4954 IN TOWNE SQUARE OF SKOKIE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: IN THE SOUTH 105 ACRES OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97330041 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

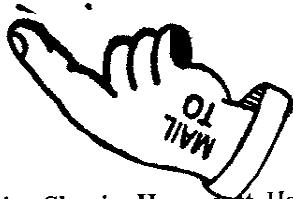
Together with all the appurtenances and privileges thereunto belonging or appertaining
PERMANENT INDEX NUMBER: 10-21-414-082-1022
COMMON ADDRESS: 4954 Oakton, Skokie, IL 60077
Witness our hands and seals, 30th day of July, 2008.

STATE OF ILLINOIS, COUNTY OF COOK

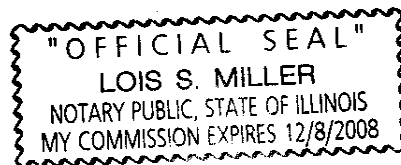
The foregoing instrument was signed before me, this 30th day of July, 2008 by **BARBARA A. GRAVER, COLLATERAL MGT. OFFICER** of **Harris N.A.**, as for the uses and purposes therein set forth.


BARBARA A. GRAVER, COLLATERAL MGT OFFICER

Please mail recorded document to:
Shahnaz N. Khavidi
7011 Bechwith Rd
Morton Grove, IL 60053




LOIS S. MILLER, NOTARY PUBLIC



This instrument was prepared by: **Shanise Honeycutt**, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

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