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PREPARED BY
Barry R. Katz
Arnstein & Lehr LLP
120 S Riverside, Suite 1200
Chicago, Il 60606



Doc#: 0822631089 Fee: \$46.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2008 03:00 PM Pg: 1 of 5

UPON RECORDATION RETURN TO:

Marissa Janolo
c/o UDS
P.O. Box 29071
Glendale, CA 91203

15211987

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING (NON-LAND TRUST)

KNOW ALL MEN BY THESE PRESENTS

That **CITIBANK, N.A., a national banking association**, having an address at One Sansome Street, San Francisco, CA 94104 (herein designated as the "Assignor"), for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents assign to **FANNIE MAE**, having an address at 3900 Wisconsin Avenue, NW, Washington, DC 20016 (herein designated as the "Assignee"), all of Assignor's right, title and interest in and to the instruments ("Assigned Instruments") described on Schedule 1 attached hereto, all relating to that certain real property more particularly described in Schedule 2 attached hereto.

TOGETHER with the Note described in the Assigned Instruments, and the money due and to become due thereon, with the interest thereon. TO HAVE AND TO HOLD the same unto the said Assignee forever, subject only to all the provisions contained therein. AND the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead, but at Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

IN WITNESS WHEREOF, the said Assignor has hereunto set its hand or caused these presents to be signed by its proper corporate officer as of April 30, 2008, to be effective as of June 20, 2008.

Seller Loan No.: 28464521

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P-5
M-4
MP

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**CITIBANK, N.A., a national banking
association**

By: K Flower
Name: Karma Flower
Title: Vice President

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STATE OF CALIFORNIA

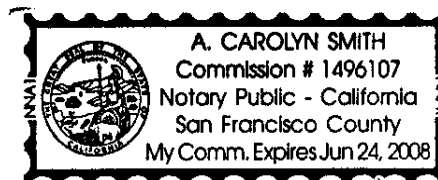
COUNTY OF SAN FRANCISCO

On April 30, 2008 before me, **A. CAROLYN SMITH**, a Notary Public in and for said State, personally appeared **KARMA FLOWER** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *A. Carolyn Smith* (Seal)



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**SCHEDULE 1
TO
ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY
AGREEMENT AND FIXTURE FILING (NON-LAND TRUST)**

“ASSIGNED INSTRUMENTS”:

1. (Illinois) Mortgage, Assignment of Rents, Security Agreement and Fixture Filing (Non-Land Trust) by DONNA SOLUS (the “**Borrower**”), which Instrument is recorded or registered in the official records of Cook County, IL, on December 26, 2007 as Document No. 0736008109
2. Absolute Assignment of Rents and of Landlord's Interest in Leases, by the **Borrower**, which Assignment is recorded or registered in the official records of Cook County, IL, on December 26, 2007, as Document No. 0736008110

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**SCHEDULE 2
TO
ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY
AGREEMENT AND FIXTURE FILING (NON-LAND TRUST)**

The property is located in the City of Oak Lawn, County of Cook, State of IL, and is described as follows:

Legal Description

LOT 2 IN LAMPLIGHTER ADDITION TO KINCORA, BEING A SUBDIVISION OF LOTS 27, 28 AND 29 IN FRANK DE LUGACH'S AUSTIN GARDENS SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin No.: 14-17-117-014-0000
Property Address: 10405 S. Mansfield
Oak Lawn, IL 60453

Seller Loan No.: 28464521