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PARTIAL SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

Releasing Lot 2 (Exhibit A) and Lot 8 (Exhibit B) in their entirety

STATE OF ILLINOIS

COUNTY OF Cook



Doc#: 0822633095 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/13/2008 10:50 AM Pg: 1 of 3

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is Lereby acknowledged, the undersigned, does hereby acknowledge partial satisfaction and/or partial release of the claim against JOHN HUMPHREY DRIVE OFFICE CONDOS, LLC John Humphrey Drive Office Condos, LLC Chicago Title Land Trust Company, Trust #8002348383 Palos Bank and Trust Company James Currii Sham Financial Services for Nine Thousand Four Hundred and 00/100ths (\$9,400.00) Dollars, on the following described property, to wit:

Street Address:

14482 (Lot 2) 14496 (Lot 8) John Hi mphrey Drive Orland Park, IL:

A/K/A:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A AND EXHIBIT B

A/K/A:

TAX # 27-10-100-088

which claim for lien was filed in the office of the recorder of deeds of Cock County, Illinois, as mechanic's lien document number(s) 0816850013;

IN WITNESS WHEREOF, the undersigned has signed this instrument this August 4, 2008.

M.R. LEE BUILDING MATERIAL INCA

BY:

Prepared By:

M.R. LEE BUILDING MATERIAL INC.

12630 S. Hamlin Court

Alsip, IL 60658

President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

relful1.wpd

lc/dn

August 4, 2008

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BOX 334 CTT

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16/4'S OFFICO

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VERIFICATION

STATE OF ILLINOIS

COUNTY OF Cook)

The affiant, M.R. Lee Jr., being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

)

President

Subscribed and sworn to before me this August 4, 2008

Notary Public's Signature

"OFFICIAL SEAL"
Kathleen A. Keating
Notary Public, State of Illino's
My Commission Expires 6/29/0'

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750/1/C

S00°00'28"W, A DISTA THENCE NO0°00'29"E, 64.00 FEET TO THE F

LOT 8 E. ING A PART OF LOT 3 IN OWNER'S SUBDIVISION OF THE SOUTH 300.0 FEET OF THE NORTH 1666.70 FEET OF THE WEST 728.0 FEET OF SECUL' 1.), TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMING THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMING THE THE THIRD FIND ART OF LOT 1.1 IN LANDMARK ATRIUM SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEREST QUARTER OF AND LOT 1.2 THENCIPAL ARE SOUTH LINE OF SAID LOT 1.3 THENCE NORTH 89-52'00" BEGINNING AT THE SOUTHERN MOST CORNER OF SAID LOT 1.3 THENCE NORTH 89-52'00" BEGINNING ALL INC OF SAID LOT 1.3 THENCE SOUTHWESTERLY ALL INCOME COUNTY, ILLINOIS. CONTAINING 0.03 ACRE OF MEGINNING; THENCE NORTH STANCE SOUTH SOUTH LINE OF LOT 3. A DISTANCE OF 3.23 FEET; THENCE SOUTH LINE OF LOT 3. A DISTANCE OF 3.23 FEET; THENCE NOR-51'29"E, A DISTANCE OF 5.73 FEET; THENCE SOUTH SOUTH LINE OF LOT 3. A DISTANCE OF 5.73 FEET; THENCE SOUTH SOUTH LINE OF LOT 3. A DISTANCE OF 5.73 FEET; THENCE SOUTH LINE OF LOT 3. A DISTANCE OF 5.74 FEET; THENCE SOUTH NOR-51'29"E, A DISTANCE OF 5.74 FEET; THENCE SOUTH SOUTH LINE OF 19.40 FEET; THENCE SOUTH SO