## **UNOFFICIAL COPY**



Doc#: 0822635028 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/13/2008 09:56 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loar. # 1574841873 File # 14-03-13444

## ASSIGNMENT OF MCRTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and value ble consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC all interests in and under that certain Mortgage dated 9/14/2007 executed by

Michael Morgan

1000 Party

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/21/2007 as Document Number 0726408103 and which Mortgage covers the following described property, to-wit:

LOT 2 IN THE SUBDIVISION OF THE EAST 183 FEET 4 INCHES OF THE SOUTH 1/2 OF BLOCK 2 OF KAUP'S ADDITION TO OAK LAWN A SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8714 S. 55th Avenue Oak Lawn, IL 60453

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Commonly known as:

PIN 24-04-102-094

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 05/21/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
Assistant Secretary and its corporate seal affixed
hereto this 30kday of Y Kon, 2008.
JPMorgan Chase Bank, N.A.
Make the Market I
By Attest:
Christina Howbridge Cindy A. Smith Assistant Secretary
VICE PRESIDENT
STATE OF Chio
SS C
COUNTY OF Franklin
Karen O. Beicher
, the undersigned Notary Public, do hereby certify that
and Sindy A. Sinth who are personally known to the to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses
and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.
GIVEN under my hand and Seal this 20th day of Way, 2008.
diven under my hand and sear this <u>so</u> day of
Taken ( Real of South
Notary Public SEAL KAREN O BELCHER
"MRRIV PUDIC, State of Unio
Prepared by and mail to:  My Commission Expires on October 30, 2010
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-13444
In Cook County BOX 70
DOCUMENT CONTROL DEPT.